

FA 8264

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Crown Point, IN 46307

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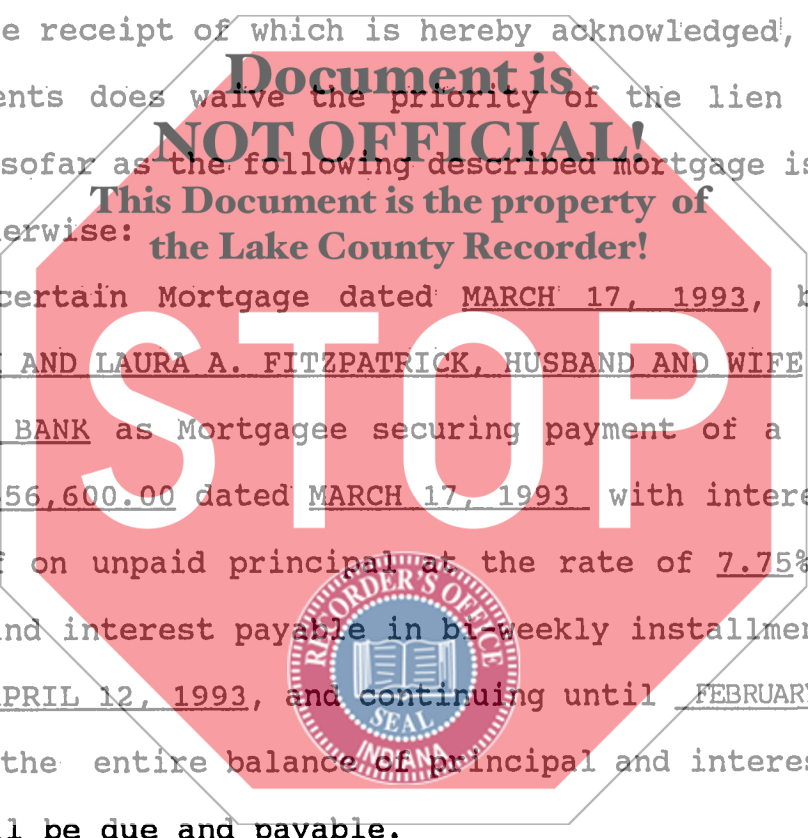
93019312 SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage(s) date AUGUST 21, 1990, executed by SCOTT C. FITZPATRICK AND LAURA FITZPATRICK, as Mortgagor, to CENTIER BANK as mortgagee, recorded AUGUST 24, 1990 as Document No. 119642 of LAKE County, Indiana, and concerning the real property in LAKE County, INDIANA, described as follows:

LOT 2, FITZPATRICKS CORNER, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 61, PAGE 5, IN LAKE COUNTY, INDIANA.

for and in consideration of the sum of FIFTEEN THOUSAND AND NO/100 to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned; but not otherwise:



That certain Mortgage dated MARCH 17, 1993, by SCOTT C. FITZPATRICK AND LAURA A. FITZPATRICK, HUSBAND AND WIFE, Mortgagor to CENTIER BANK as Mortgagee securing payment of a note in the amount of \$56,600.00 dated MARCH 17, 1993 with interest from the date hereof on unpaid principal at the rate of 7.75% per annum; principal and interest payable in bi-weekly installments of \$266.38 beginning APRIL 12, 1993, and continuing until FEBRUARY 13, 2006, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first above described by taken as second and inferior to mortgage last above described.

STATE OF INDIANA
FILED
Mar 23 1 52 PM '93
STATE RECORDER
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IN WITNESS WHEREOF, The said CENTIER BANK has hereunto set
his Hand this 17th day of March 1993

BY: *James E. Kish*

JAMES E. KISH, VICE PRESIDENT

STATE OF INDIANA)

COUNTY OF LAKE)

Before me a Notary Public in and for said County and State,
personally appeared JAMES E. KISH, VICE PRESIDENT respectively, and
acknowledged the execution of the foregoing SUBORDINATE AGREEMENT
OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial
seal this 17th date of March, 1993.

Barbara Jerzyk
Barbara Jerzyk

NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-20-96

COUNTY OF RESIDENCE: Lake



THIS INSTRUMENT WAS PREPARED BY: HERMAN W. STAUFFER, SENIOR VICE
PRESIDENT