## First American Title Insurance Company Forumerce Drive 18 40307

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## SATISFACTION OF MORTGAGE

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-

THIS CERTIFIES, that a certain Mortgage executed by David R. Wood and Gayle S. Wood, husband and wife

tion of the United States of America, on 16th day of June 19 7.8 in the amount of \$35,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 474657 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 26, Reed's Addition, Unit 5, as shown in Plat Book 42, page 41, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Unstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of March A 1993.
This Document is the property of
the Lake County Creizens end Ederal Savings and LOAN ASSOCIATION OF HAMMOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Nkey Asst. Vice President
STATE OF INDIANA  COUNTY OF Lake  SS:
Before me, the undersigned, a Notary full in and for said County, this 24th day of March 1993, personally appeared Sherry L. Akey
and <u>Tina Margeas</u> personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal  Arlana Voss Notary Public
My Commission Expires 10-3-93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President

Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321