9 301 9298	SATISFACTION O	F MORTGAGE Point, IN	46307
	That a certain Mortgage executed	d-by .Elsie Ynkovetz	
		Peoples Bank, FSB, 9204 Co	lumbia Avenu
Munster, Indiana	46321		***************************************
on 26th	day of July 19.9	1, calling for \$ 32,000.00	and recorded
in Mortgage Record N	o, 91039045 , page	Lake	County,
	been fully paid and satisfied, and	,	•
		24th day of March	19 93
		/\ /\ \ /\ /\ /\	و مستن
	Docume	nt is local Gorelick, Vice	President
	NOTOFFI	Peoples Bank, FSB	• • • • • • • • • • • • • • • • • • • •
State of Indias	This Do Lakes and is 4h	Country CCC	<u> </u>
State of Indian	10, This Doctionent is th	Public in and for said County, this 241	th?
	day of March	Public in and for soid County, this	Vice Preside
	, , , , , , , , , , , , , , , , , , ,	Peoples Bank, 1	FSB.
60	acknowledged the execution of the an	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$)
	Ruth M. Oros		
	Notary Public Nove	mber 8, 1993	Notary Public.
This instrument prepared by:	Joel Gorelick, VP	<u> </u>	
	STROPER'S C		
This instrument prepared by:	My Commission expiresNONS	360 · ·	

LEGAL DESCRIPTION FOR REAL ESTATE MORTGAGE

Part of the Northwest Quarter of the Northwest Quarter of Section 25, Township 35 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: beginning at the Northwest corner of Section 25; thence East a distance of 325 Feet to an iron pipe thence South a distance of 588.25 Feet to a R.R. spike in the center line of a gravel road; thence Southwest at an angle a distance of 376.33 Feet to a spike on the West line of Section 25; thence North along section line a distance of 784.833 Feet to the place of beginning.

Except the interest in the East 10 Feet of the West 30 Feet and the North 10 Feet of the South 30 Feet of said land which was conveyed to the Commissioners of Lake County for Road and Highway purposes by Deeds recorded April 3, 1965 as Document No's 611120 and 611121.

10/1