

FA 8491

BANK OF HIGHLAND #3257009 CC/JR

93019294

# SATISFACTION OF MORTGAGE

Robert B. Title Insurance Company  
3205 Commerce Drive  
Crown Point, IN 46307

This Certifies, That a certain Mortgage executed by PAUL W. DUDASH  
HUSBAND AND WIFE

..... to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 26TH day of JANUARY 1993, calling for \$ 15,000.00 and recorded

in Mortgage Record No. 9300, page 046 County, LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 20TH day of MARCH 1993.



BANK OF HIGHLAND  
BY: Donald L. Harris  
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 20TH  
day of MARCH 1993, APPEARED  
DONALD L. HARRIS, VICE PRESIDENT FOR THE BANK OF HIGHLAND



acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE Witness my Hand and official seal.

My Commission expires 9-28-96 Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

ORDER  
1-21-93

700 ps  
for

LOT 23 IN HIGHSCHOOL ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.