

FA-8184
#6

Return to:
First American Title Insurance Company
265 Commerce Drive
Brown Plains, IN 46207

93019289 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by MARCUS MALCZEWSKI AND
ROSEMARIE MALCZEWSKI, HUSBAND AND WIFE
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 24TH day of
JULY, 19 91, amounting to the sum of
\$ 108,800.00, said mortgage being recorded in the Recorders Office of LAKE
County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 91037376 has been fully paid and satisfied and said Mortgage is hereby released:
LOT 10, SANDPIPER, UNIT NO. 1, AS SHOWN IN PLAT BOOK 47 PAGE 132, LAKE COUNTY, INDIANA

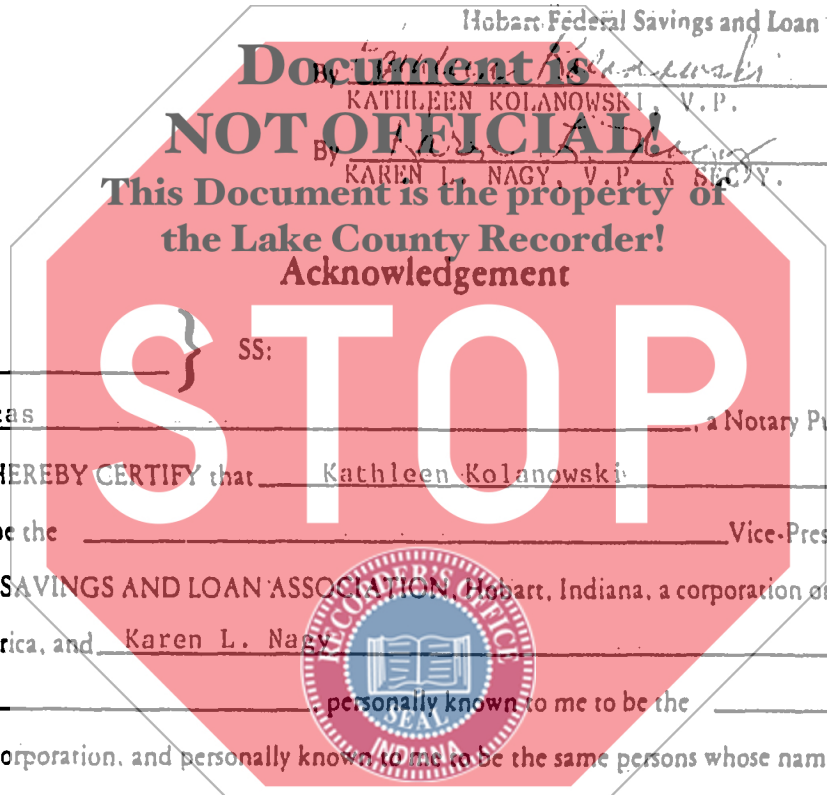
Witness, our hands and the seal of the Corporation this 16TH day of MARCH, 19 93

Hobart Federal Savings and Loan Association, Hobart, Indiana

Document is
NOT OFFICIAL
By Kathleen Kolanowski
KATHLEEN KOLANOWSKI, V.P.
By Karen L. Nagy
KAREN L. NAGY, V.P. & SECY.

Vice President &
Assistant Secretary
Secretary-Treasurer

This Document is the property of
the Lake County Recorder!
Acknowledgement



STATE OF INDIANA
COUNTY OF Lake

SS:

STOP

I, Debbie J. Lucas, a Notary Public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski
personally known to me to be the Vice-President and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and Karen L. Nagy

Vice pres. Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and

Vice Pres. Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant Secretary, and Vice Pres. Secretary-Treasurer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16th day of March, A.D. 19 93

Debbie J. Lucas
Notary Public

My Commission expires 1-29-97

Resident of Lake County

This Instrument Prepared By: Joyce Griesel

700
JGC