

FA-7662

RELEASE OF LIEN

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46207

93019279

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of EIGHTY THOUSAND
FOUR HUNDRED and NO/100 dollars (\$80,400.00),
dated APRIL 27, 1989, and executed by
WILLIAM G. MARSH, JR AND ANN L. ELWOOD, HUSBAND
AND WIFE
payable to
BANCPLUS MORTGAGE CORP

AND SUBSEQUENTLY ASSIGNED TO

more fully described in a MORTGAGE, duly recorded in DOCUMENT,
#034442, of the MORTGAGE records of LAKE County, INDIANA;
said Note being secured by the therein described lien against the
following described property:

SEE LEGAL DESCRIPTION ATTACHED

Document is NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned
securing said Note.

Executed this MARCH 05, 1993

Attest:

SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

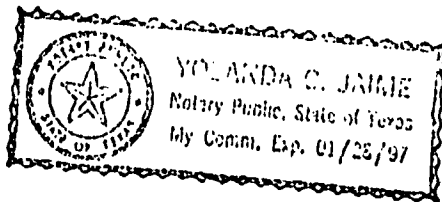
BancPLUS Mortgage Corp.

RACHEL CUELLAR
VICE PRESIDENT



Before me, the undersigned authority, on this day personally appeared
Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary,
of BancPLUS Mortgage Corp. known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Corporation.

Given under my hand and seal of office on MARCH 05, 1993.



Yolanda C. Jaime
YOLANDA C. JAIME
Notary Public in and for the
State of Texas
My Commission Expires _____

Requested By:

C CARMONA
PFDT:92-12-29

Inv. No. 10442939
Loan No. 10442939
PF20 - 6017 - 101192

900 pd

LEGAL DESCRIPTION

PART OF LOTS 42 AND 46, HERMIT'S LAKE, AS SHOWN IN PLAT BOOK 30, PAGE 92, IN LAKE COUNTY, INDIANA, BEING THAT PART OF LOT 42 LYING SOUTHEASTERLY OF A PERPENDICULAR LINE EXTENDING FROM A POINT ON THE WESTERLY LINE OF SAID LOT 42.9 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF TO THE LINE DIVIDING SAID LOTS 42 AND 46; AND THAT PART OF LOT 46 LYING WESTERLY OF A LINE 30 FEET DISTANT FROM AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 46 AND NORTHWESTERLY OF THE RADIUS EXTENDED THAT INTERSECTS THE WESTERLY LINE OF SAID LOT 73.16 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT MEASURED ON SAID LINE AND ALSO INTERSECTS THE AFORESAID PARALLEL LINE AT A POINT 91.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT AS MEASURED ON SAID PARALLEL LINE.

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NOT OFFICIAL!**

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the Lake County Recorder!**

STOP

