

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No.: 28-307-2

8238 BEECH STREET
MUNSTER, IN 46324
93019173

WARRANTY DEED

This indenture witnesseth that ANNA HARBUT

of LAKE County in the State of INDIANA

Convey and warrant to WOO HYUNG HAN AND MYONG HUI HAN, HUSBAND AND WIFE

MAR 23 11 17 AM '93
SARAH WILSON
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED

of LAKE County in the State of INDIANA
for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County
in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 8238 BEECH STREET, IN THE TOWN OF
MUNSTER, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS
FOLLOWS, TO-WIT:

LOT 2 IN REITER'S FIRST SUBDIVISION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 40 PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1992 PAYABLE IN 1993, TOGETHER WITH DELINQUENCY
AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND
DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED
BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.



State of Indiana, LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County
and State, this 22ND day of MARCH 19 93
personally appeared:
ANNA HARBUT

Dated this 22ND Day of MARCH 19 93

Anna Harbut
ANNA HARBUT

And acknowledged the execution of the foregoing deed. In witness
whereof, I have hereunto subscribed my name and affixed my of-
ficial seal. My commission expires 6-7-96

Thomas G. Schiller
THOMAS G. SCHILLER Notary Public

Resident of LAKE County.

01309

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46307 Attorney at Law