114689

Monito

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080997-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY

1 SOUTH 660 MIDWEST ROAD

OAKBROOK TERRACE, LLLINOIS

930**1**9**1**53

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

THAT WHEREAS KNOW ALL MEN BY THESE PRESENTS:

WESTAMERICA MORTGAGE COMPANY

5655 S. YOSEMLTE

80111 ENGLEWOOD, COLORADO

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP

COLUMBLA, SOUTH CAROLINA 29204 horoinalier referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and heroinalier referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and STATE FEBRUARY 25, 1993

interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

JUAN P. GUAJARDO AND MARTHATH.

This Document is the property of

SOUTHLAND MORTGAGE CORPORATION Lake County Recorder! TO: March 1st, 1993 as Recoption No. 93013294

which said Mortgage or Deed of Trust was recorded on , in the office of the County Clock and Recorder of LAKE in Book No

and which Mortgago or Dood of Trust covers properly described as:

County, INDIANA SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

5853 ROOSEVELT STREET, MERRILLVILLE, INDIANA 46410

LOAN AMOUNT:

\$61,717.00

Together with the Note or Notes therein described or referred to the mency dup and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNAR has signed those prosen

day of

FEBRUARY

93

WESTAMERICA MORTGAGE COMPANY

On this

25th

JAMES L. BUŞCH, ASST. VICE PRESIDENT

CKNOWLEDGEMENT

STATE OF ILLINOIS

COOK COUNTY OF

FEBRUARY

, before me, the undersigned Notary Public personally

25th DALE PANKOW appeared

who acknowledged himself/horself to be

VICE PRESIDENT

JAMES L. BUSCH and

who acknowledged himself/herself to be ASST. VICE PRESIDENT

of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203

day of

SCHAUMBURG, 1LLINOIS

ICIAL MONICA A SMITH SEAL NOTARY PUREID STATE OF ILLINOIS WY COMMISSION EXPIRES 7/24/94

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my handjand official seal.

MY COMMISSION ( ) PIRES

Notary Address:

455 E. STATE PARKWAY, SULTE 203 SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY

JOANN BRESNAHAN

LOT 7 IN BLOCK 5 IN "CORRECTED PLAT" AS OF AUGUST 31, 1959 WRIGHT MANOR ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 62, CORRECTING PLAT RECORDED IN PLAT BOOK 32 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.1.N.15-317-7

