

COMMITMENT #

LOAN NO. 50-515711-0

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

*TROR-HU 175337*

93019136

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

STATE OF INDIANA  
NOTARY PUBLIC  
THOMAS G. SCHILLER  
03/17/93

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

MICHAEL J. HARPER AND PENELOPE A. HARPER, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION which said Mortgage or Deed of Trust was recorded on 3-24-93 as Reception No. 93018305 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, and which Mortgage or Deed of Trust covers property described as:

~~ATTACHED HERETO AND MADE A PART THEREOF.~~  
The West 190 feet of that part of the West half of the Northwest Quarter of Section 29, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at a point 619.85 feet South of the Northeast corner of the West Half of the Northwest Quarter of Section 29; thence West 230 feet; thence South 100 feet; thence East 230 feet; thence North 100 feet to the place of beginning, in Lake County, Indiana.

PROPERTY ADDRESS: 8600 MATTSON  
ST. JOHN, IN 46373

LOAN AMOUNT: \$ 60,000.00

Together with the Note or Notes therein described or related to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17th day of March, 1993

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness-

By: \_\_\_\_\_  
Witness-

Mortgage Investment Corporation  
By: Suzanne Augustyn, Secretary Treasurer  
Suzanne Augustyn, Secretary Treasurer

ACKNOWLEDGEMENT

STATE OF Indiana  
COUNTY OF Lake

(Corporate Seal)

On this 17th day of March, 1993, before me, the undersigned Notary Public personally appeared Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer and who acknowledged himself/herself to be of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller  
NOTARY PUBLIC THOMAS G. SCHILLER MY COMMISSION EXPIRES June 7, 1996

Notary Address: 9009 Indianapolis Blvd  
Abilene, Indiana 46302 County of Residence - Lake

REQUESTED AND PREPARED BY: Suzanne Augustyn

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