

Net to:
TICOR TITLE INSURANCE
Highland, Indiana
EGGERS
174962

93019135

PARTIAL RELEASE **SATISFACTION OF MORTGAGE** PARTIAL RELEASE

This Certifies That the debt secured by the certain mortgage executed by Dennis Churilla and
Charles R. Greiner

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION; Hobart, Indiana, on the 13th day of
January, 19 93, amounting to the sum of
\$ 550,000.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____
Document No. 93002865 has been partially paid and partially satisfied and said Mortgage is hereby partially released:

LEGAL DESCRIPTION

Apartment 1-A in THE KENNEDY AVENUE COMMONS CONDOMINIUM, a Horizontal
Property Regime, created by Declaration recorded January 22, 1993, as
Document No. 93004805 and a plat thereof recorded in Plat Book 73 page 69
in the Office of the Recorder of Lake County, Indiana.
Together with an undivided 4.540% interest in the common areas and
facilities appertaining thereto.

STATE OF INDIANA
RECORDER'S OFFICE
LAKE COUNTY
MARCH 17 1993



Witness, our hands and the seal of the Corporation this 17th day of March, 19 93
the Lake County Recorder!
Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President &
Kathleen Kolanowski Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
Karen L. Nagy, Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS: _____
I, Debbie J. Lucas, a Notary Public, in and for said County,



in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski
personally known to me to be the Vice-President and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and Karen L. Nagy
personally known to me to be the Vice President & Secretary
~~Secretary-Treasurer~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such _____

~~Secretary-Treasurer~~ they signed and delivered the said instruments as _____ Vice-President and
~~Assistant Secretary~~ and _____ Vice President & Secretary of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17th day of March, A.D. 19 93
Debbie J. Lucas Notary Public

My Commission expires 01-29-97
Resident of Lake County

This Instrument Prepared By: Barbara Silingas

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