## SATISFACTION OF MORTGAGE TICORTITLE INSURANCE

GLMW

93019134	Highland, Indiana
THIS CERTIFIES. That the debt secured by the certain mortgage executed by DAVID L. SLUPCZYNSKI AND JANET M. SLUPCZYNSKI, HUSBAND AND WIFE	SLUPCZYNS
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso,  28TH: day of FEBRUARY 19 91, amounting to the sum of \$ 1	indiana) on the
said-mortgage being recorded in the Records of Mortgage of LAKE	
State of Indiana, in Record No. DOC #91009580 on Page N/A	
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE ME	ENTIONED DOCUMENT.
has been fully paid and satisfied and said Northage is hereby released.	
WITNESS, my hand and the scal of the Corporation this A 1280 day of _	MARCH , 19 93
This Document is the property of the Lake County Recorder!  By (2) ( Cay !	ank For Savings
(SEAL)  JON C. TAYLOR  Title ASSISTANT VICE PRES	
STATE OF INDIANA COUNTY OF PORTER SS:	STATE OF LEVEL OF LANGE OF LANGE OF LANGE OF LEVEL OF LEVEL OF LANGE OF LEVEL OF LANGE OF LAN
I, MAUREEN C. FAHERTY Notary Public, in and	i for the said County.
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR	
personally known to me to be the ASSISTANT VICE PRESIDENT	of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, India	ana), a corporation.
and personally known to me to be the same person whose name is subscribed to the appeared before me this day in person and acknowledged that as such he signed	foregoing instrument, and delivered the said
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporation to be affixed thereto, pursuant to authority, given by the Board of Direct as his free and voluntary act, and as the free and voluntary act and deed of sai uses and purposes therein set forth.	ors of said corporation
Given under my hand and Notarial seal this 22ND Day of MARCH	A.D. 19 <u>.93</u>
Notary Public MAUREEN C.F.	AHERTY SALLE CO
My Commission expires 9-3-94 Resident of PORTER	County, Indiana _
This instrument propaged by JON C. TAYLOR	CI Mid