1 58/2 APX MORTGAGE SERVICES, INC. 415 CREEKSIDE DRIVE PALATINE, IL 60067

10203

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00040440

9301911	ASSIGNMENT OF MORTGAG	E / DEED: OF TRUST	
SUCCESSORS AND ASS all beneficial interest unde day of MARCH 19 WIFE	RVICES, INC. Fransfers to: NATIONAL CITY MORTGATE IGNS AS THEIR INTEREST MAY APPLY That certain Mortgage/Deed of Trust date 93, from: PHILLIP J. DANIELS	26TH AND VALERIE D. DI	(Assignes). ANIELS, HIS Borrower(s)
in the principal sum of	FIFTY-TWO THOUSAND FOUR H	•	s (\$ 52,400.00)
and recorded/filed on the			•
day of	019118	, 19,	
as Document Number		in Book No.	, Page
in the Official Records of t	he Office of the Recorder of Titles in on real estate legally described as	LAKE :	County,
THEREOF, RECO	ORGIA HEIGHTS MANOR, IN TH ORDED JUNE 7, 1960 IN PLAT DER OF LAKE COUNTY, INDIAN	BOOK PAGE 15, IN	S PER PLAT THE OFFICE
	Documen	it is	
	NOT OFFICE This Document is the		STATE
	the Lake County F		
	the Lake County P	recorder:	3
Tax I.D. No.	Commonly known as (street addres		
43-424-24	837 E. 52ND AVENUE,	MERRILLVILLE, IN	, 46410 5
	tes therein described or referred to, the rue under said Mortgage/Deed of Trust.	noney due and to become due t	hereon with interest, and
arr rights accrusu or to acc	the under said morryage/Dead of Trust.		
Dated	Authorized signature	. Pít	le
MARCH 26, 1993	I want for	ASS	r. VICE PRESIDENT
	Authorized signature	Tit	VICE PRESIDENT
	m Wan bit	Grand Boot.	VICE PRESIDENT
State of Illinois) County of Cook)		(Corporate	
on 3-26-93 befor	e me the undersigned, a Notary Public in		
and for said county and stat	e personally appeared		
LISA FUGATE	and MILAN J. LOWE		
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument			
ASST. VICE PRESI	DENT , and		The state of the s
ASST. VICE PRESI	DENT , on behalf of APX Mortgage		W.
Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.		(Notary Seal)	
Witness my hand and official	seal		

Signature

My commission expires:

MARCH 26, 1995

"OFFICIAL STAL" Chapteile L. New' Notary Polib , State of Olerens My Commission Explica 4.695 بريام إنهام المعامل ال