93019109

QUITCLAIM DEED

| THIS INDENTUR | e witnesse | TH, That WI | LLIAM A. | and MAR | IE ANN COME | PANIK, hus | band |
|--|---|---|--|--|---|---|-------------|
| and wife, | ("Gra | ntors") of LAK | Œ | _ County, i | n the State of | INDIANA | |
| | TO A NE W | COMPANIK | | · | | | |
| QUITCLAIM (S) to _ | 7/1 | K FC | | | TNDTANA | | |
| mm. | 01 | C0 | unty in the | e State of . | 4.1124 | for the s | um of |
| TEN | | | Dollars (| \$10.00 | |) and | other |
| valuable consideratio | n, the receipt | of which is h | ieroby ack | nowledge | d, the following | ng describe | d real |
| | | | | | | 111 | 77.19 |
| marked and of part of P.M., in the shown of re Plat Book 2 | half $(S\frac{1}{2})$ of laid down o Sections 6 he City of Hecord in the 2 on page 20 | n: the recor and 7, Town ammond, Iak Recorder's Key | rded plat uship 37 we County office office | of Agne North, R y, Indian of Lake うっみ98 | es Roberts' ange 9 Wes a, as said County, Ind | Bubdivesi trof the 2 plat 18 liang, in | on :} |
| | all roadway | | | | | and taxes. | |
| Commonly k | nown as 1709 | | | | | | |
| | | OT OF | | | | | |
| | | ocument Lake Cou | _ | | | | |
| | uie | Lake Cot | Dun | Paul . | | | |
| | S | | an. | | FOR TRANSFER. 2 9 1993 County | OT-10 | |
| IN WITNESS W | HEREOF, the | Grantof M | EAL BARROUTE | d this dea | ed, this2 | 6th | day of |
| 7/11 | . A O | · / | | Mai | ann C | | B. |
| Signature / / / / / / / Signature | . COMPANIK | manip_ | Signatur | MARTE | ANN COMPAN | TK TK | <u>پ</u> |
| Printed WILLIAM A | · COMPANIA | | | | | | |
| Signature | | | | | | | |
| Printed | | ************************************** | Printed | | | . | |
| COUNTY OF LA | IARA) KE) | SS | | | | | |
| Before me, a Notary | Public in and for s | aid County and | State, person | ally appeare | d WILLIAM | A. COMPAN | IK |
| | ANN COMPANIK | | | | owledged the ex | | |
| Quitciain Deed, and who | having been duly | sworn, stated ti | nat anv repre | esentations th | nerein contained | are true. | |
| · | | | | | | | |
| Waness my hand and I | Notarial Seal this - | day of | 7- 1 | 19 | | . 0 | |
| My commission expires | | | | | Le | ac | |
| June 14, 1 | 995 | Printed | NILSA I. | LEAL | | , Nota | ry Public |
| 1:' | | Residing in | Τ.Δ1 | | | County | , Indiana |
| This instrument was prepared | pared by | VICTOR I | . LEAL | | 01 | 166, attorn | ey at law |