Jana Land

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SATISFACTION OF MORTGAGE

93019076

THIS CERTIFIES, that a certain Mortgage executed by John T. Malocha and Arlene J. Malocha, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of April 1978 in the amount of \$43,100.00 and recorded in Mortgage Record No./Plat Book page as Document No. 463681 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 58, in Willow Tree Farms, Block No. 3, to the City of Crown Point, as recorded in Plat Book 43, page 131, in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 22nd day of March 1, 19 93.
This Document is the property of the Lake County CILIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest: Lina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIAMA COUNTY OF Lake SS:
Before me, the undersigned, a Notary Fiblic in and for said County, this 22nd day of March 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Arlana Voss Notary Public
My Commission Expires <u>10-3-93</u>
County of Residence <u>Lake</u>
THIS INSTRUMENT DREDADED BY. Shown I Along Aget Vice President

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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