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93019002 REAL ESTATE MORTGAGE

This indenture-witnesseth that CHRISTOPHER M. ANDERSON AND MATYT L. ANDERSON, HUSBAND AND WIFE

of LAKE COUNTY, INDIANA

as MORTGAGOR

Mortgage and warrant to SCHILLING BROTHERS LUMBER AND HARDWARE, INC., AN INDIANA CORPORATION

of LAKE COUNTY,

Indiana, as MORTGAGEE

the following real estate in State of Indiana, to wit:

LAKE

STATE OF INDIANA'S S.H.C.
LAKE COUNTY
FILED
MAR 26 3 59 PM '93
SAMUEL SCHILLING
RECORDER

LOT 28, FAIRFIELD SUBDIVISION, UNIT NO. 2, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

(COMMONLY KNOWN AS 640 FAIRFIELD LANE, CROWN POINT, INDIANA 46307)

This Document is the property of the Lake County Recorder!

STOP

and the rents and profits therefrom, to secure the payment, when the same shall become due, of the following indebtedness:

TO SECURE PROMISSORY NOTE IN THE AMOUNT OF \$106,167.52, OF EVEN DATE, DUE AND PAYABLE ON OR BEFORE OCTOBER 1, 1993, WITH INTEREST AT THE RATE OF 6% PER ANNUM.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and, failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid, with 8% percent interest thereon, shall become a part of the indebtedness secured by this mortgage.

Additional Covenants:

State of Indiana, LAKE County, ss:

Dated this 20 Day of MARCH 19 93

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of MARCH 19 93 personally appeared:

CHRISTOPHER M. ANDERSON AND MATYT L. ANDERSON, husband and wife and acknowledged the execution of the foregoing mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires 10-3 19 94

Jane Kirscher
Signature

JANE KIRSCHER
Printed Name

Resident of Lake County

This instrument prepared by THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

Attorney at Law

MAIL TO:

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