

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No.: 15-256-8, Unit #36

INDEPENDENCE ONE MORTGAGE  
5241 FOUNTAIN DRIVE  
CROWN POINT, IN 46307

# WARRANTY DEED

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

This indenture witnesseth that THERESA DICKERSON

93018920

of Lake County in the State of Indiana

Convey and warrant to BENJAMIN DIAZ

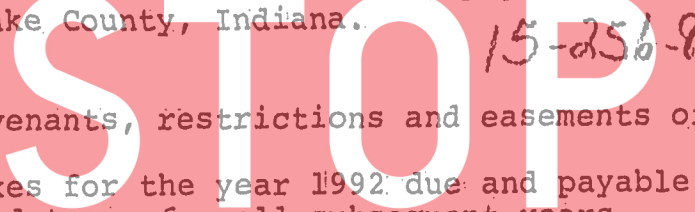
of Lake County in the State of Indiana  
for and in consideration of One (\$1.00) Dollar and all other good and valuable consideration  
the receipt whereof is hereby acknowledged; the following Real Estate in  
in the State of Indiana; to wit:

MAR 26 12 23 PM '93  
SAMUEL SULLICH  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER

The real estate commonly known as  
5565 Van Buren Street, Merrillville,  
IN 46410, and legally described as  
follows:

This Document is the property of  
the Lake County Recorder!  
Lot 8 in Block "N", Meadowland  
Estates Part No. 2 of Unit No. 2,  
as shown in Plat Book 31, page 7,  
Lake County, Indiana.



Subject to all covenants, restrictions and easements of record.

Subject to the taxes for the year 1992 due and payable in May and  
November, 1993, and taxes for all subsequent years.



Alexander N. Antons  
AUDITOR LAKE COUNTY

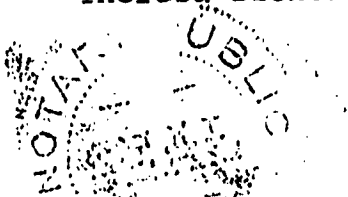
State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County  
and State, this 19th day of March 19 93  
personally appeared:

Theresa Dickerson

Dated this 19th Day of March 19 93

Theresa Dickerson



And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires 19

NOTARY PUBLIC INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES AUG. 20, 1998  
Resident of \_\_\_\_\_ County.

This instrument prepared by PAUL J. GIORGI, One Professional Center, Suite 204  
2100 N. Main Street, Crown Point, IN 46307 Attorney at Law

MAIL TO: