

WHEN RECORDED MAIL TO:

LT 104
54661

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

4305 PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93018908

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH day of MARCH 19 93, from: ROBIN S. McBRIDE AND SANDRA K. McBRIDE, HIS WIFE Borrower(s)

in the principal sum of EIGHTY-THREE THOUSAND FIFTY AND 00/100 Dollars (\$ 83,050.00)

and recorded/filed on the _____ day of _____, 19_____,

as Document Number 93018907 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 AND 300 FEET NORTH OF THE SOUTHWEST CORNER THEREOF: THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION A DISTANCE OF 302 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18 A DISTANCE OF 30 FEET; THENCE NORTHWESTERLY WITH A DEFLECTION ANGLE OF 17 DEGREES, 15 MINUTES, 30 SECONDS, A DISTANCE OF 330.1 FEET TO THE CENTER LINE OF HIGHWAY 1330; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF SAID HIGHWAY A DISTANCE OF 212 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH A DISTANCE OF 283.28 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY INDIANA.

LAWYERS TITLE INS. CO. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

Tax I.D. No. 22-6-34 Commonly known as (street address, city, state, zip): 4937 E. 73RD AVE., MERRILLVILLE, IN, 46410

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Authorized signature: Lisa Fugate, ASST. VICE PRESIDENT; Authorized signature: Milan J. Lowe, ASST. VICE PRESIDENT

State of Illinois) County of Cook)

On 3-24-93 before me the undersigned, a Notary Public in

and for said county and state personally appeared:

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: Chantelle L. Kozell; My commission expires: MARCH 26, 1995

"OFFICIAL SEAL" Chantelle L. Kozell Notary Public, State of Illinois My Commission Expires 3/26/95

(Corporate Seal) RECORDER'S OFFICE MAR 26 12:22 PM 1993 STATE OF INDIANA / S.S.A.C. LAKE COUNTY, IN. FILED

(Notary Seal)

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