93018812

STATE OF INDIANA) FILED III ÎN THE LAKE SUPERIOR COURT SS: CIVIL DIVISION, ROOM TWO EAST CHICAGO, INDIANA SCHOOL CITY OF EAST CHICAGO

SCHOOL CITY OF EAST CHICAGO 10 18 INDIANA, an Indiana Community School Corporation, Country School Corporation, Country Chicago, 20 Plaintiff

VS.

JOHN WILLIAM ERICKSON,
IRENE HOLINGA, as the
Treasurer of Lake County,
Indiana and JOHN DOE AND
JANE DOE, being all those
persons whose names and
addresses are unknown to
plaintiff and claim and interest herein.

NOT OFFICIAL!

Defendants.

This Document is the property of

ORDER OF POSSESSION, TRANSFER OF FEE-SIMPLE INTEREST, AND TRANSFER ON TAX RECORDS

Plaintiff having filed its Motion for Possession of Real Estate, (H.I.) pursuant to I.C. 32-11-1-7, and, being duly advised in the premises, the Court now finds:

- 1. The statute (1.2.32-11-1-7) does not require nor contemplate a hearing on the Motion for Possession of Real Estate filed by plaintiff.
- 2. On March 1, 1993, this Court issued its order herein condemning and appropriating the fee simple title to the subject read estate to the plaintiff School City of East Chicago, Indiana, subject to the tax liens of the Treasurer of Lake County, Indiana, and appointed appraisers herein.
- 3. That no objection to the appropriation and condemnation of the subject real esate were filed.

01404

Richard J. Lesniak 1802 E. Columbus Pr. Bx 3217 E.C. 46316

- 4. On March ______, 1993, the Court appointed appraisers filed their Oath and filed their Report assessing the total damages of all defendants in the total amount of \$1,200.00.
- 5. On March 25, 1993, plaintiff paid to the Clerk of this Court the amount of \$1,200.00 being the total amount of damages reported by the appraisers herein.
- 6. Pursuant to I.C. 32-11-1-7, plaintiff, School City of East Chicago, Indiana, is entitled to immediate possession of the real estate that cisithe subject of this action, and, its Motion for Rossession of Real Asstate should, in all things, be granted ocument is the property of

the Lake County Recorder!
It Is Therefore Ordered, Adjduged and Decreed by the
Court as follows:

1. School City of East Chicago, Indiana, is entitled to and is hereby granted the immediate possession of and the fee simple title to the following described real estate, towit:

Lot 37, Block 2, Subdivision of Part of East Fourseventh (4/7ths) of the Southwest Quarter of Section 29, Township 37 North, Range 9 West of 2nd Principal Meridian, in the City of East Chicago, as shown in Plat Book 2, page 15, in Lake County, Indiana

Tax Key # 30-109-36

Commonly known as 4857 Magoun Avenue, East Chicago, Indiana

2. The Clerk of this Court is hereby directed to issues to plaintiff, his Certificate, certifying the amount

paid by plaintiff to the Clerk herein, which certificate shall include a description of the real estate that is the subject of this action.

3. The Auditor of Lake County, Indiana, is hereby directed, upon presentation of a certified copy of this order and the Certificate of the Clerk to be issued herein, to transfer the real estate described herein to the School City of East Chicago, Indiana, on the tax records of the county.

All of which is ordered this and day of March, 1993.

This Docupent is the property of the Lata & Coupery Recorder!
Civil' Division, Room: Two

į.

The United States of America



STATE OF INDIANA, COUNTY OF LAKE, BS:

	rerardited' Clerk of the 1966 por prov.	irt of
Aker County	and the keeperot the records and files thereof, in	ntha
State aloresa	di do hereby certify that the shows and save	
ie - Euli	d, do hereby certify that the above and forego	ing
ra a rairi	rue, correct and complete copy of This Document is the property of ORDER OF POSSESSION	
	the Lake County Recorder!	
dated MAR	H 25, 1993 , in Cause Number 45D02-9302-1	ΪΞ
entitled S	HOOL CITY OF EAST CHICAG INDIANA, VS. JOH	N!
1	WILLIAM PRICASON E	TAL
	the same appears of record in my office as s	uch
Clerk.		



in witness	WHEREOF, I	haya hereunto	solimy, han	d and e	dixed the seal of said Court,
at my office in	EAST'	CHICAGO,	INDIAN	A	
•	2.5	MARC	CH	•	in the said County,

this 25 MARCH

Clark Lake Will Wourt

THE WAY THE WA