

1-CEN1

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>GROVE, Richard Allen</b>		2. SERVICE NUMBER <b>215 44 65</b>		3. SOCIAL SECURITY NUMBER <b>272 40 2183</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>USMC 93018810</b>		5. GRADE, RATE OR RANK <b>Cpl</b>		6. PAY GRADE <b>E-4</b>	7. DATE OF RANK <b>01 Feb 70</b>	8. DATE OF BIRTH <b>26 Mar 45</b>
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>Tiffin, Seneca, Ohio</b>					
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>33 107 45 84</b> <b>Not Registered</b>		A. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>Not Available</b>		c. DATE INDUCTED <b>Not Applicable</b>		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Discharge</b>		A. STATION OR INSTALLATION AT WHICH EFFECTED <b>H&amp;SCo, 2d Recon Bn, 2d Mar Div, FMF</b>				
TRANSFER OR DISCHARGE DATA	b. REASON AND AUTHORITY <b>305-C of G, Par LO12-1A MARCORSEPMAN</b>		f. EFFECTIVE DATE <b>25 Jun 71</b>	A. TYPE OF CERTIFICATE ISSUED <b>DD 256 MC</b>			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>H&amp;SCo, 2d Recon Bn, 2d Mar Div, FMF</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		15. REENLISTMENT CODE <b>RE-3E</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>Not Applicable</b>						
	16. TERMINAL DATE OF RESERVE UNIT'S OBLIGATION <b>None</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTED a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. LENGTH OF SERVICE (Years) <b>4*</b>	c. DATE OF ENTRY INTO CURRENT ACTIVE SERVICE <b>28 Jun 65</b>	
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>Private E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Cleveland, Ohio</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>20 East Davis Street Tiffin, Ohio</b>		22. STATEMENT OF SERVICE (1) NET SERVICE THIS PERIOD <b>06 00 00</b> CREDITABLE FOR BASIC PAY PURPOSES (2) OTHER SERVICE <b>00 00 00</b> (3) TOTAL (Line (1) plus Line (2)) <b>06 00 00</b>		23. SPECIALTY NUMBER & TITLE <b>3531-Motor Vehicle Oper</b>		
	23a. SPECIALTY NUMBER & TITLE <b>3531-Motor Vehicle Oper</b>		A. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>292-358 Salesman Driver</b>		B. TOTAL ACTIVE SERVICE <b>06 00 00</b>		
	24. DECORATIONS, MEDALS, BADGES, COMMLNATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal, Vietnam Campaign Medal, Vietnam Service Medal w/3*, Vietnam Cross of Gallantry w/palm, Good Conduct Medal w/1*, Presidential Unit Citation.</b>		C. FOREIGN AND/OR SEA SERVICE <b>03 04 27</b>				
	25. EDUCATION AND TRAINING COMPLETED <b>High School-4 Years Trade Business School-1/2 Years Motor Vehicle Operators School-4 Weeks Sea Duty Indoctrination Course-3 Weeks MCI Course, Motor Vehicle Operator</b>		DATE OF INDIANA'S S.H.O. FILED FOR RECORD <b>9 26 AM '93</b>				
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>None</b>		A. DAYS ACCRUED LEAVE PAID <b>10 Days</b>		27a. INSURANCE IN FORCE (As LI or USLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		A. AMOUNT OF ALLOTMENT <b>N/A</b>
	28. VA CLAIM NUMBER <b>N/A</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> NONE <b>X \$15,000</b>				
REMARKS	30. REMARKS <b>*Two Year Extension Current enlistment</b>						
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See Item No. 21</b>			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER <b>M. C. ROBB, JR., CAPT, USMC, BNADJ.</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN			



Copy Board No. 101  
General Minutes  
SEP 22 1971  
Tiffin, Ohio