

1. MSC
1031 W. Morse Blvd. Ste #350
Winter Park, FL 32789
93018788

MMC# 164332338
FHA# 152-028536-221
FNMA# 1138375882

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (1.00) and other good and valuable consideration to it in hand paid; Federal National Mtg. Association a corporation, organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, 151 NORTH DELAWARE ST INDIANAPOLIS, IND. Atten: Single Family Loan Management Branch, a certain mortgage in the original principal sum of \$13,050.00 made, executed and delivered by: Margie F. Irving (divorced/not remarried) to: MERCANTILE NATIONAL BANK OF INDIANA this 11th day of February, 1992, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document # 136730 in liber # XXX page # XXX, in the office of the Register of Deeds, Lake county, Indiana, and assigned to: Federal National Mtg. Association by Donald Webber Mtg. Co. by Assignment dated the 9th day of May, 1992, and recorded as Document # 406711 liber # XXX pg # XXX, in the office of the Register of Deeds, Lake county, Indiana. DESCRIBED AS FOLLOWS, TO WIT: LOT 30 AND THE NORTH 15 FEET OF LOT 31, BLOCK 9, BRUNSWICK ADDITION TO GARY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 11, PG 34, IN LAKE COUNTY, INDIANA

MAR 18 1993

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of _____ Dollars together with the interest from the first day of _____ 1992 at the rate of 10 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, SAID Federal National Mortgage Association has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its ASSISTANT Vice President, and attested by its Assistant Secretary this 6 day

of November 1992.

Mable R. Mizee
WITNESS

BY Susan A. Wade
SUSAN A. WADE ASSISTANT VICE PRESIDENT

Janis F. Bussell
WITNESS



Deborah Parker
Asist. Vice President
Secretary

STATE OF: Georgia
COUNTY OF: Fulton

I, Rosemary Chapman, a Notary Public in and for said county in the State aforesaid do hereby certify that SUSAN A. WADE personally known to me to be the Vice President of Federal National Mortgage Association corporation organized and existing under the laws of the United States, and DEBORAH PARKER personally known to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said corporation and caused the corporate seal of said corporation be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6 day of November 1992.
My commission expires: Notary Public, Cherokee County, Georgia
My Commission Expires Jan. 15, 1993

Rosemary Chapman
Notary

DRAFTED BY: Wyllette D. Robinson 1031 W. Morse Blvd., Ste 350 Winter Park, FL 32789-3715

STATE OF INDIANA
LAKE COUNTY
FILED
MAR 26 8 57 AM '93
RECORDER

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