

Citizens Federal
707 Ridge
Munster

S A T I S F A C T I O N O F M O R T G A G E

93018650

THIS CERTIFIES, that a certain Mortgage executed by Bernard A. Carstens and Cynthia D. Carstens, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of September 1976 in the amount of \$ 39,000.00 and recorded in Mortgage Record No. /Plat Book XXX page XXXXX as Document No. 373325 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

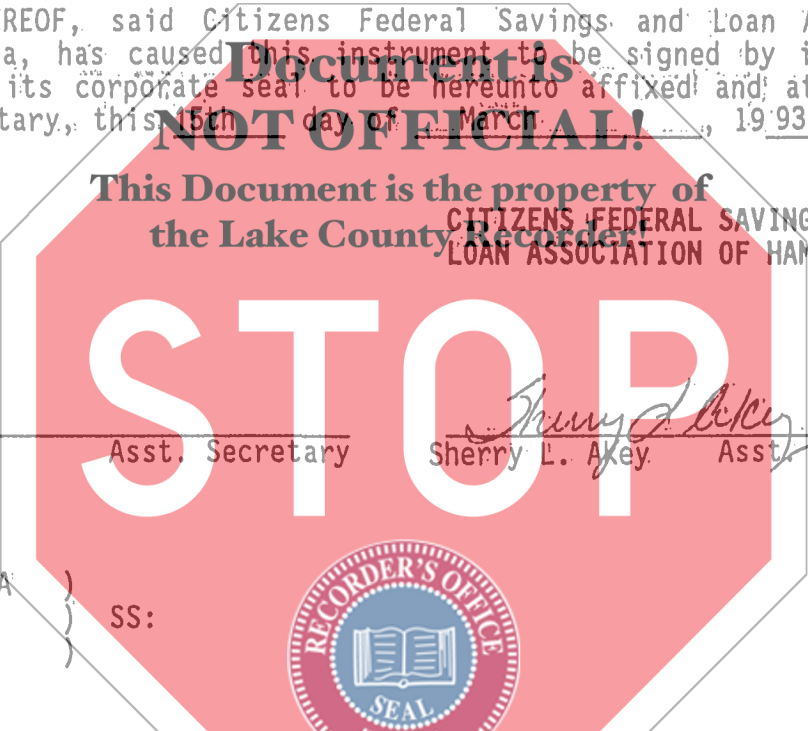
TIGOR TITLE INSURANCE
Crown Point, Indiana

Lot 1045 in Lakes of the Four Seasons, Unit No. 7, as per plat thereof, recorded in Plat Book 38 page 9, in the Office of the Recorder of Lake County, Indiana.

*Successor by merger to First Federal Savings And Loan Association of East Chicago

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of March, 1993.

175241



This Document is the property of
CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

MAR 25 11 11 AM '93
STATE RECORDER
LION

STATE OF INDIANA, S.H.O.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
COUNTY OF LAKE)

SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of March, 1993, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 8-05-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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