

COMMITMENT #

93018640

LOAN NO: 50-515456-2

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

1102-46 175123

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION:

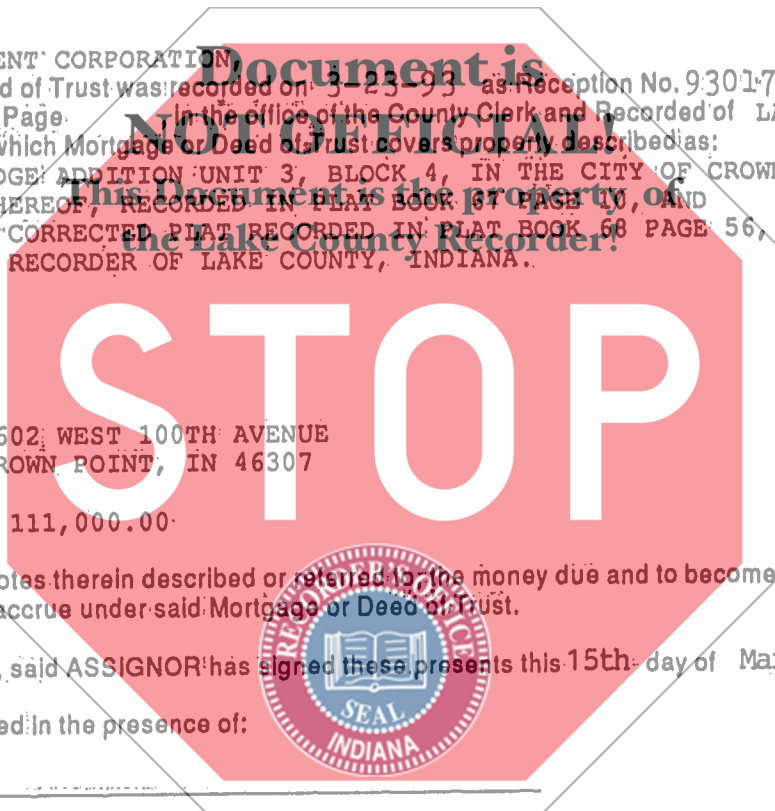
1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016.

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by 03/15/93
BALA G. ARSHANAPALLI AND VIDYA R. ARSHANAPALLI, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION which said Mortgage or Deed of Trust was recorded on 3-23-93 as Reception No. 93017997 in book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE County, Indiana and which Mortgage or Deed of Trust covers property described as:
LOT 31 IN INDIANA RIDGE ADDITION UNIT 3, BLOCK 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 10, AND AMENDED BY A CERTAIN CORRECTED PLAT RECORDED IN PLAT BOOK 68 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



SARAH L. LITCH
RECORDER
MAR 25 11 12 AM '93

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORD

PROPERTY ADDRESS: 1602 WEST 100TH AVENUE
CROWN POINT, IN 46307

LOAN AMOUNT: \$ 111,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15th day of March, 1993

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____
Witness: _____

Mortgage Investment Corporation
By: Suzanne Augustyn, Secretary-Treasurer
Suzanne Augustyn, Secretary-Treasurer
A.C.K.I.N.O. W L E D G E M E N T

STATE OF Indiana
COUNTY OF Lake

(Corporate Seal)

On this 15th day of March, 1993, before me, the undersigned Notary Public personally appeared:
and Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer
and of Mortgage Investment Corporation who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller
NOTARY PUBLIC THOMAS G. SCHILLER

MY COMMISSION EXPIRES June 7, 1998

Notary Address: 9009 Indianapolis Blvd
Northwest, Indiana 46322 County of Residence - Lake

REQUESTED AND PREPARED BY: Suzanne Augustyn

tu