

The West 40 Feet of Lot 16 and the East 62 Feet of Lot 17, Block 1, Hill and Vale Estates Third Addition to the Town of Munster, Lake County, Indiana, as shown in Plat Book 37, page 59, in Lake County, Indiana

Ret to:
TICOR-TITLE INSURANCE
Highland, Indiana
174749
Sopher

SATISFACTION OF MORTGAGE

93018628

THIS CERTIFIES That a certain Mortgage executed by EDWARD O. SOPHER AND ROSEANNE SOPHER, HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as; PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 28th day of October, 19 89 calling for \$ 165,000.00 and recorded in Mortgage Record No. 066426 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary

this 22nd day of March, 19 93

Document is NOT OFFICIAL
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By Joel Gorelick

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
MAR 22 11 AM '93
SOPHER
RECORDED

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of March, 19 93 Personally appeared Joel Gorelick and Patricia J. Mrvan personally known to me to be the Vice President and Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pim

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