| . 1985 | | | |
|----------|----------|----|----------|
| 93008118 | RELEASE | OF | MORTGAGE |
| DALLA | 93018488 | | |

| FOR VALUE RECE | | ned (jointly if more tha an and Karen E. S | | | |
|--|--|---|----------------------------------|--|----------------------------------|
| to | | | | andelid add (feder - 9 de liée). Person, este des es | - |
| dated | August 11 10 | *89: and recorded on | August 11 | ro'.89/ |) p: } |
| in the Office of the | Recorder of | Lake C | County, Indiana, :□ | as Instrument No | ·), |
| out the following senten | ce, if inapplicable.] T | he undersigned hereby a | cknowledge(s) that th | e indebtedness secure | d |
| by the Mortgage has be | en paid and satisfied | in full. | | | |
| | n - Largemen Malancia - 20 The Secondary | | ··· | <i>-</i>) / ") | |
| Dated: hnua-ry | 35.19 <u>93</u> | Signature 4 | John 75 | song & | h-u- |
| · | | PrintedL | ester L. Lange | γ | |
| | | Signature | Darbara | LLang | 2 |
| | | 7. | Barbara L. Lange | 3: | |
| | | | | | |
| | (Ind | ividual Acknowledgine | n) | | |
| STATE OF XXXXXXXX | FLORIDADI | OFFICI | AL! | | |
| COUNTY OF PING | LL This Docks | ment is the pro | perty of | 100 - | - o |
| Before me, a Notary | the Lake Public in and for the | ce County Reco | rder! | NELLAS | _HH |
| County, Indiana, person | nally_appearediLes | ster L. Lange and | Barbara II. Lan | - 1 - 1 - M = 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| | | owledged execution of t | | of Mortgage 2 | 200 K 200 K 200 K 200 K |
| | Notarial Seal this 2 | day of | nuary | / B <u> 2 / · · · · · · · · · · · · · · · · · ·</u> | TYS.S |
| My commission expires | | Deli | out It | - Brian | ا بخ کرے |
| Notary Public, State of Founda Ay Commission Expires Oct. 16, 19 Bonded this Michael State | 9.3 | DEE | (Signature) BORAH W. FIRM | Notary Bubl | |
| Springer street | - IDENTIFICATION PROV | 1950 FDL 16520 | 532-33-14.166-16 -272-36-584/ | , Notary Publi | JC |
| | (S)ME DIEV SHO | | | S | SI |
| | (Orga | nization Acknowledgm | ent) | 22 25 | ATE 0 |
| | | WOIANA THE | | 60 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ED FARE OF |
| STATE OF INDIANA |) | | _/ | | ではない |
| COUNTY OF |) SS:) | | | | 78.S |
| Before me, a Notary | Public in and for the | State of Indiana and a | resident of | / H 9 | . |
| County, Indiana, persor | ially appeared | | , the _ | | |
| of | | , a(n) | / | , who acknowledge | :d |
| execution of the foregoi | ng Release of Mortg | age as such | | · · · · · · · · · · · · · · · · · · · | |
| for and on behalf of sai | | \sim | | | |
| Witness my hand and | Notarial Seal this | day of | | , 19 | -• |
| My commission expires | | | (Signature) | | _ |
| | _ | | | , Notary Publ | ic |
| | | | (Printed) | | - |
| | | | | | |
| This Instrument was pro | epared by | James J. Ne | lson | , attorney at lay | ķ. |
| Return to: | | RETURN TO: | | | |
| | | KIMBERLY C. EA NELSON FRANKI | | \ | |

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