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## S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a centain Mortgage exe	cuted by <u>Marion T. Jones and</u>
Alma M. Jones, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCI	ATION of Hammond Indiana, a corpora-
tion of the United States of America, on 6	th day of July 1973
in the amount of \$24.000:00 and recorded	in Mortgage Record No. /Plat Book YXXX
page XXXXXX as Document No. 2:10487 in County, State of Indiana, has been fully	the Recorder's Office of Lake
County, State of Indiana, has been fully	paid and satisfied and the same is
hereby released. Whereas, said mortgage estate:	arrects the romowing described real
Lot 13 (except 5 feet by parallel lin	
thereof) and all of Lots 14, 15 and 1	6, Block 36, Unit 10 of
Woodman, in the City of Hammond, as s in Lake County, Indiana.	nown in Plat Book 16, page 35,
in take bouncy, indiana.	
IN WITNESS WHEREOF, said Citizens Federal	Savings and Loan Association of
Hammond, Indiana, has caused this line trum President, and its corporate seal to be h	ent to be signed by its Asst. Vice
Assistant Secretary, this 18th day of	March 1993.
This Document is the	
	DIFEZENS GEDERAL SAVINGS AND S
the Bane Country	LOAN ASSOCIATION OF HAMMONDS
	mc - mag
Attest:	<u> </u>
	60 15 New 15
Albert Pichell	Viccas a la Reconstruction
JoAnne Pickett Asst. Secretary	Sherry L. Akey Asst Vice President
The state of the s	
STATE OF INDIANA )	
SS:	
COUNTY OF LAKE	
THE LOCAL	
Before me, the undersigned, a Notary Public	in and for said County, this 18th
Before me, the undersigned, a Notary bubble day of March 19_93 , person	ally appeared Sherry L. Akey
and JoAnne Pickett	personally known to me to be
the Assistant Vice President and Assist	ant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATI acknowledged that as such officers, they si	
faction of mortgage, and caused the corpo	
affixed thereon, pursuant to the authority	y of the Board of Directors of said
corporation, as their free and voluntary a	ct and as the free and voluntary act
and deed of said corporation, for the uses	and purposes therein set forth.
WITNESS MY HAND and official seal	
	D. 5. 11 11
THE STATE OF	Jan Mc Grath Notary Public
THE REPORT OF THE PARTY OF THE	Jan McGrath Notary Public
My Commission Expires 08-05-94	V
119. Commiss Jun (EXP 11 es	•
County of Residence Lake	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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