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S A T I S F A C T I O N O F M O R T G A G E

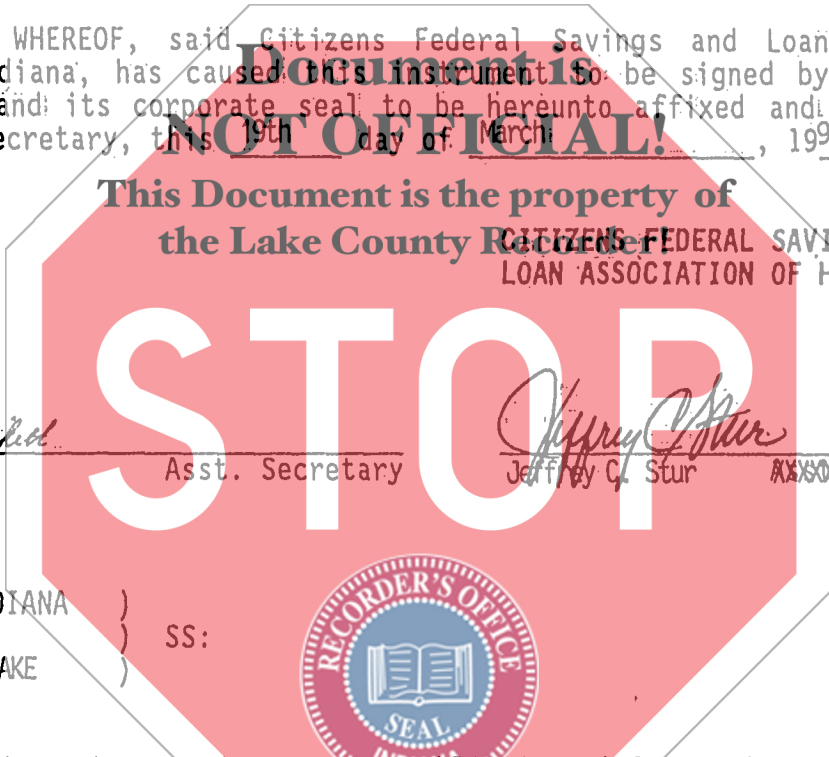
Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by John R. Groen and Pamela J. Groen,
husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 6th day of October 1989
in the amount of \$ 29,900.00 and recorded in Mortgage Record No./Plat Book XXXXXX
page XXXXXX as Document No. 061895 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 3, Resubdivision of Lots 45 and 47, Briar Creek Addition to the Town of Munster,
as shown in Plat Book 69, Page 32, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its ~~Asst.~~ Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 19th day of March, 1993.



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Jeffrey C. Stur
Jeffrey C. Stur

~~Asst.~~ Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:



STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED FOR RECORD
MAR 24 1 15 PM '93
SANDY L. SELLICH
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 19th
day of March, 1993, personally appeared Jeffrey C. Stur
and JoAnne Pickett personally known to me to be
the ~~Asst.~~ Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 08-05-94
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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