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an and		HO 443553 Pdg Start aty Note Bl 30 30 Oakt 92nl Sh Clyo Ill 60617
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<i>A</i>	93018398	30 30 Oakt gand the
\		01. 111 60617
Prepar	ed by and Mail to: eel City National Bank of Chicago	S E
3030 ~ E	ast 92nd Street	STATE OF FILE SAIL OF RE
	o, Illinois:60617 Cook County, Box 342	G G G G G G G G G G G G G G G G G G G
	• •	al de la companya de
		AND BATERSTON AGREEMENT
BANK OI	THIS AGREEMENT made, this, 22nd day of	February , 19 93 , between THE STEEL CITY NATIONAL BENK BENK BANK
OF INI	DIANA, Trustee Under Trust Agreement d	lated 6/9/89, and known as Trust No. 5171.
		BRANT, JR., LON W. ERIKS, AND RAY A. ERIKS , the Obligor(s) under the Note and the Owner(s)
of the	property securing the same, hereinafter bo	th called Second Party, WITNESSETH:
m.c.	THAT WHEREAS, Bank is the owner of that ce	ertain Note in the amount of One Million Nine Hundred
DOLLARS	S, dated the August 22 . 19 89 . se	ocured either in whole or in part by Mortgage(s) recorded as
Documer	nt(s): U3424U	covering property as described
OH "EXIII	IBIT "A" which is attached hereto and made AND, WHEREAS, the parties have pr	eviously modified the terms of said Note and Mortga
herein.	AND, WHEREAS, the parties hereto wish to	modify the terms of said Note and Mortgage(s) as set forth
		ment is
conside	NOW, THEREFORE, in consideration of ONE	DULLAR, the covenants herein contained, and other valuable its hereby acknowledged, the parties hereto agree as follows:
(;X)·		
(. - 7		trage(s) hereinbefore described is hereby extended from
·()	As of the date hereof, the amount of the	unty Recorder!
• •	- In the state of	
·(.)	The rate of interest charged under the N	ote is herebycreased from percent (
	shall becreased by a like amount.	ercent (
()	The rate of interest charged under the percent (Note is hereby creased from
	percent (%) per annum in excess of	the Prime Rate of the Bank, except that the rate of interest
	default rate of interest shall be	s lase than percent (
()	The installments of principal and laters	st shall be changed beginning, 19, to a
` '	payment of	
	DOLLARS, and a like payment on the thereafter, except that all sums due, if	day of each and every
	, 19,	
	Obligor warrants and certifies that the i	ndebtedness evidenced by the Note is a valid and subsisting
debt of	the Obligor and in all respects free from	all defenses, both in law and equity.
	In all other respects, the Note hereinbefo	re described and all mortgages, documents and/or instruments
securing	g the same shall remain unchanged and in fu	ill force and effect.
	IN WITNESS WHEREOF, this instrument is ex	ecuted the date and year first above written.
BANK:	. T - 173 - A s -	SECOND PARTY:
THE STE	EL CITY NATIONAL BANK OF CHICAGO	MERCANTILE NATIONAL BANK OF INDIANA, Trustee under Trust Agreement dated 6/9/89 a/k/a
		Trust No. 5171
BY		By: SEE SIGNATURE PAGE ATTACHED
Vi Consente	ce President	Executive Commons Joint Venture
	A COLOR OF THE WAR COM	By: Y Brant, Jr.
		By: Cambridge, Cropp, Inc.
		By: MM WY Entre
	A Committee of the Comm	By: / Colle
		Ray A. Friks
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	William J Brant, Jr.
		Missis 3
		Lon W. Eriks 13 of
		Kyles
		Ray A Erike

FIRST 'PARTY			
STATE OF ILLINOIS); };		
COUNTY OF COOK]:]:		
personally known to me to before me this day in per- officers of said Bank and	above named		
Given-under-my h	and and notarial seal this 8th day of Munch, 19 93.		
-NOTARY	OFFICIAL SEAL IICHELLE M. TRACZ PUBLIC STATE OF ILLINOIS ISSION EXP. NOV. 21:1994		
SECOND PARTY			
STATE OF ILLINOIS			
COUNTY OF COOK Sahr	Document is		
DO HEREBY CERTIFY that the	above named		
perore me this day in per	be the same persons whose names are subscribed to the foregoing instrument, appeared son and acknowledged that they signed, sealed and delivered the said instrument as act, for the usee and perposen thought conforth.		
Given under my ha	and and notarial scal this 12th day of Durch, 1993.		
	Staces Lockto Notary Public		
INDIANA STATE OF TILINOIS L'AKE COUNTY OF COOK	CORPORATIONS Section 1 Section 2 Se		
DO:HEREBY CERTIFY that the above named persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as such officers of said Gorporation and caused the scal of said Gorporation to be thereunto affixed as their free and voluntary act and dead of said Corporation for the uses and purposes therein set forth.			
Given under my ha	and notarial seal this 15th day of match, 1993.		
	Andre K. Euks		
STATE OF HALINOIS COUNTY OF COOK	INDIVIDUAL PARTWERSHIPS 1		
personally known to me to before me this day in pers partners of said Partners	be the same persons whose names are subscribed to the foregoing instrument, appeared on and acknowledged that they signed, sealed and delivered the said instrument as such the said the seal of said Partnership to be thereunto affixed as their free and tree and voluntary act and deed of said Partnership for the uses and purposes therein		
set forth.	nd and notarial seal this 15th day of March, 1993		
	Sinduk. Encho Notary Public		

EXHIBÎT "A"

Note 1 through 10, inclusive, Phase One, Subdivision of Tract "E", Broadfield Center, Town of Merrillville, as shown in Plat Book 66 Page 35, in the Office of the Recorder of Lake County, Indiana.

Key No.: 15-126-6

Common Address: Broadway and 93rd Avenue
Merrillville Oledana ent is

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

THIS INSTRUMENT is executed by the undersigned Trustee, not personally, but solely as Trustee under the terms of that certain agreement dated the great day. 19/89, creating Trust No. 5171 ; and it is expressly understood and egreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the covenants, undertakings, representations and agreements herein made are made and intend, not as personal covenants, undertakings, representations and agreements of the Trustee, individually, or for the purpose of binding it personally, but this instrument is executed and delivered by the MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE, solely in the exercise of the powers conferred upon it as such Trüstee under said agreement and no: personal liability or personal responsibility is assumed by, nor shall at any time be asserted or hereof, or on account of any covenant, undertaking representation or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parities hereto or holder hereof, and by all persons claiming by or through or under said parties or holder hereof.

enforced against the MERIC'A"NIT ILE NATION'AL BANK OF INDIAN'A; on account I'N WITNESS WHEREOF, said MERCANTILE NATIONAL BANK OF INDIAWA, has caused its name to be signed to these presents by a its corporate seal to be hereunto affixed and TRUST OFFICER Tthe day and year first above written. attested by its ASST VA NATIONAL CANK OF INDIANA, AS TRUSTEE the Lake County Recorder WRUST OFFICER WILLIAM J. JONES, ATTEST: DAVID L. FORBES, ASSISTANT VICE PRESIDENT AND TRUST OFFICER STATE OF INDIANA) COUNTY OF LAKE I, ARLENE BANKA R A Notary Public in and for said County in the State: aforesaid, DO HEREBY CERTIFY, that WILLIAM JONES and , of the Marcantile National Bank of Indiana, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such TRUST OFFICER and ASST. V.P. & TRUST OFFICER respectively, appeared before me this tay in person and acknowledged that they signed and delivered the said instrument as their manning and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set did also then and there forth; and the said WILLIAM J. JONES acknowledge that he, as custodian of the corporate seal of said national banking association, did affix the said coporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth. 19 93 . Given under my hand and Notarial Seal this 1577H day of MARCH

NOTARY, PUBLIC

ARLENE BANTA

EXPIRES: 4/16/96 LAKE COUNTY

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