

PREPARED BY 93018392

ECON SERVICES, INC. dba
ECON MORTGAGE
201 EAST OGDEN AVENUE # 232
HINSDALE, IL 60521

AND WHEN RECORDED MAIL TO:

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

6511613

MAR 24 1 14 PM '93
SANDY CALICH
RECORDER

STATE OF INDIANA S. NO.
LATE COUNTY
FILED FOR RECORD

Chicago Title Insurance Company

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1993
executed by PETER A. WHITMAN AND MARY B. WHITMAN, HIS WIFE

to ECON SERVICES, INC. dba ECON MORTGAGE
**This Document is the property of
the Lake County Recorder!**

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 201 EAST OGDEN AVENUE # 232
HINSDALE, IL. 60521

and recorded in Book/Volume No. LAKE County Records; State of ILLINOIS INDIANA
, page(s):

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 7182 WEST 117TH AVENUE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 17, 1993 Before me,
the
undersigned, a Notary Public in and for said County and
State, personally appeared EARL F. FLEMING
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.
Notary Public Connie Fleming

ECON SERVICES, INC. dba ECON MORTGAGE

BY: EARL F. FLEMING
ITS: PRESIDENT

BY:
ITS:

WITNESS:

My Commission Expires

" OFFICIAL SEAL "
CONNIE J. FLEMING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/29/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

For info see doc. # 93018391

CP 464861 CD

900 ct

EXHIBIT "A"

PARCEL 1: LOT 75, GLEN-WOOD ADDITION TO LAKE COUNTY, AS SHOWN IN PLAT BOOK 48, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THAT PART OF LOT 75 WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 75, SAID POINT BEING 40 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN; THENCE NORTH 0 DEGREES 33 MINUTES 16 SECONDS WEST,

ALONG THE WEST LINE OF SAID LOT 75, SAID LINE ALSO BEING THE NORTH-SOUTH CENTERLINE OF SAID SECTION 11, A DISTANCE OF 127.0 FEET; THENCE SOUTH 49 DEGREES 18 MINUTES 48.3 SECONDS EAST A DISTANCE OF 133.53 FEET TO A POINT WHICH LIES 40.0 FEET NORTH, BY PERPENDICULAR MEASUREMENT, OF THE SOUTH LINE OF SAID LOT 75, THENCE SOUTH 0 DEGREES 01 MINUTES 51 SECONDS WEST, PERPENDICULAR TO THE SOUTH LINE OF SAID LINE OF SAID LOT 75, A DISTANCE OF 40.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 75 WHICH IS 100.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 58 MINUTES 09 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 75 A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, THENCE NORTH 0 DEGREES 33 MINUTES 16 SECONDS WEST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 11, WHICH LINE IS ALSO THE WEST LINE OF LOT 75 GLEN-WOOD ADDITION TO LAKE COUNTY, AS SHOWN IN PLAT BOOK 48, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, A DISTANCE OF 282.0 FEET TO THE POINT OF BEGINNING; THENCE, CONTINUING NORTH 0 DEGREES 33 MINUTES 16 SECONDS WEST, ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 11, A DISTANCE OF 168.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 75; THENCE NORTH 89 DEGREES 58 MINUTES 09 SECONDS WEST, ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 75 A DISTANCE OF 55.0 FEET; THENCE SOUTH 30 DEGREES 54 MINUTES 54.9 SECONDS WEST, A DISTANCE OF 110.0 FEET; THENCE SOUTH 56 DEGREES 56 MINUTES 15.2 SECONDS EAST A DISTANCE OF 135.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.