

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

93018387

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 23, 1993 executed by:
ROBERT L. VIVIANO and ANN D. VIVIANO, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **93018386** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 131, SCHILLTON HILLS UNIT NO. 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 67, PAGE 24, AND AS AMENDED IN PLAT OF CORRECTION RECORDED IN PLAT BOOK 72, PAGE 17, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA'S S.H.O.
LAKE COUNTY
FILED FOR RECORD
MAR 24 1 14 PM '93
S.A. HILLICH
RECORDER

Document is

More Commonly known as: **9160 FRANKLIN DRIVE, ST. JOHN, IN 46373**

NOT OFFICIAL!

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

the Lake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana, and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said ASSISTANT VICE PRESIDENT AND VICE PRESIDENT
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of March 19 93



[Signature]

CRAIG S. PRATT, ASSISTANT VICE PRESIDENT

[Signature]

RANDALL H. WALKER, VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
23rd day of March 1993, came

CRAIG S. PRATT, ASSISTANT VICE PRESIDENT AND RANDALL H. WALKER, VICE PRESIDENT
of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 08/18/93

Witness my hand and official Seal

[Signature]

LOUISA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
VICE PRESIDENT
MY COMMISSION EXPIRES 08/18/1993

County of Residence: **Lake**

This Instrument was Prepared by:
Pamela Hiller

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CT