

PREPARED BY:

LTIC# 55058

GENE ALGER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

LAWYERS TITLE INS. COHR.
ONE PROFESSIONAL CENTER
SUITE 218
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93018370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1993
executed by WILLIAM H. WALTERS, SINGLE PERSON

to LAMPA ENTERPRIZE

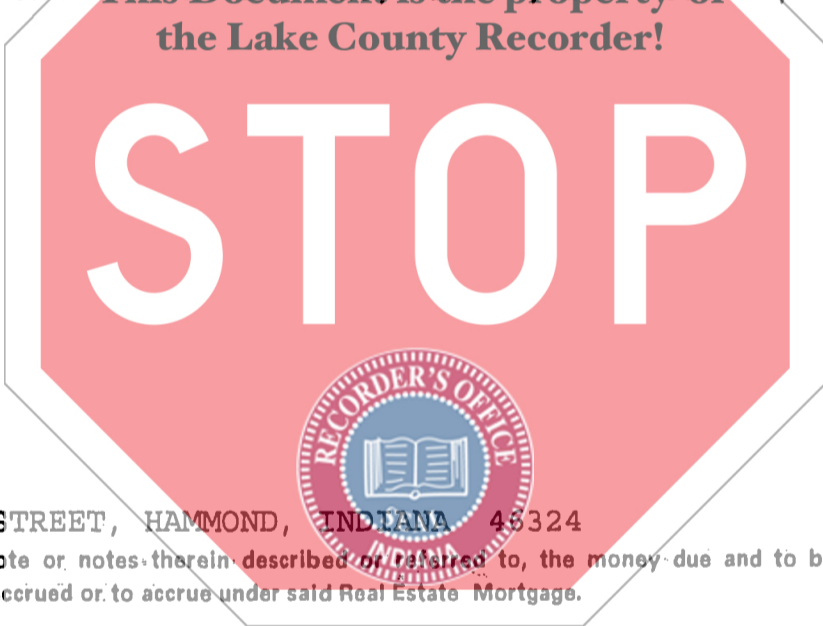
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in:
State of INDIANA

LOT 34 AND THE WEST 15 FEET OF LOT 35 IN BLOCK 4 IN WALTER ADDITION TO
HAMMOND, AS SHOWN IN PLAT BOOK 10 PAGE 1 LAKE COUNTY, INDIANA.

Document is
NOT OFFICIAL!

93018369
County Records.



STATE OF INDIANA, S. NO.
LAKE COUNTY
FILED FOR RECORD
MAR 24 12 40 PM '93
SAMUEL WILICH
RECORDER

Commonly known as:
1115 - 170TH STREET, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: March 19, 1993

STATE OF Indiana
COUNTY OF Lake

LAMPA ENTERPRIZE

On March 19, 1993 before me, the
(Date of Execution)

BY: Ted Lampa
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ted Lampa
known to me to be the President
and Gene Alger
known to me to be Sr. Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: Gene Alger

Notary Public Maureen Lubotina Lake County,
Maureen Lubotina

My Commission Expires 8-5-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

700
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