

PREPARED BY:

TONEY HILES  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

LTIC#55154

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 216  
CROWN POINT, IN 48307

AND WHEN RECORDED MAIL TO  
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

93018368

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1993  
executed by DAVID W. SIDES AND ROSEMARY SIDES, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

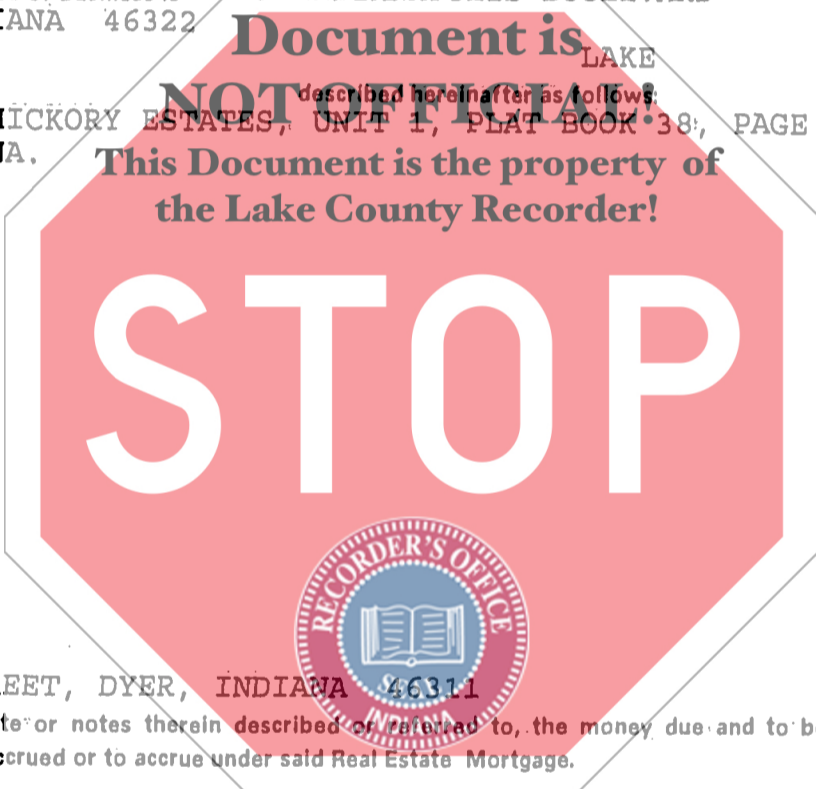
93018367

and recorded in

State of INDIANA

LOT 23, OLDE HICKORY ESTATES, UNIT 1, PLAT BOOK 38, PAGE 41, LAKE  
COUNTY, INDIANA.

County Records.



MAR 24 12 39 PM '93  
SANDRA WILSON  
RECORDER

STATE OF INDIANA, S.H.O.  
LAKE COUNTY  
FILED FOR RECORD

Commonly known as:  
9091 HENRY STREET, DYER, INDIANA 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 3-15-93

STATE OF Indiana  
COUNTY OF Lake

LAMPA ENTERPRISE

On 3-15-93 before me, the  
(Date of Execution)

BY: Ted Lampa  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Ted Lampa  
known to me to be the President  
and Gene Alger  
known to me to be Sr. Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Gene Alger  
WITNESS: Gene Alger

Notary Public Susan J. Rudloff County,

My Commission Expires  
SUSAN J. RUDLOFF  
NOTARY PUBLIC STATE OF INDIANA  
Resident Of Lake County  
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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