

When Recorded Mail To: 93018364

LTIC #55281

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

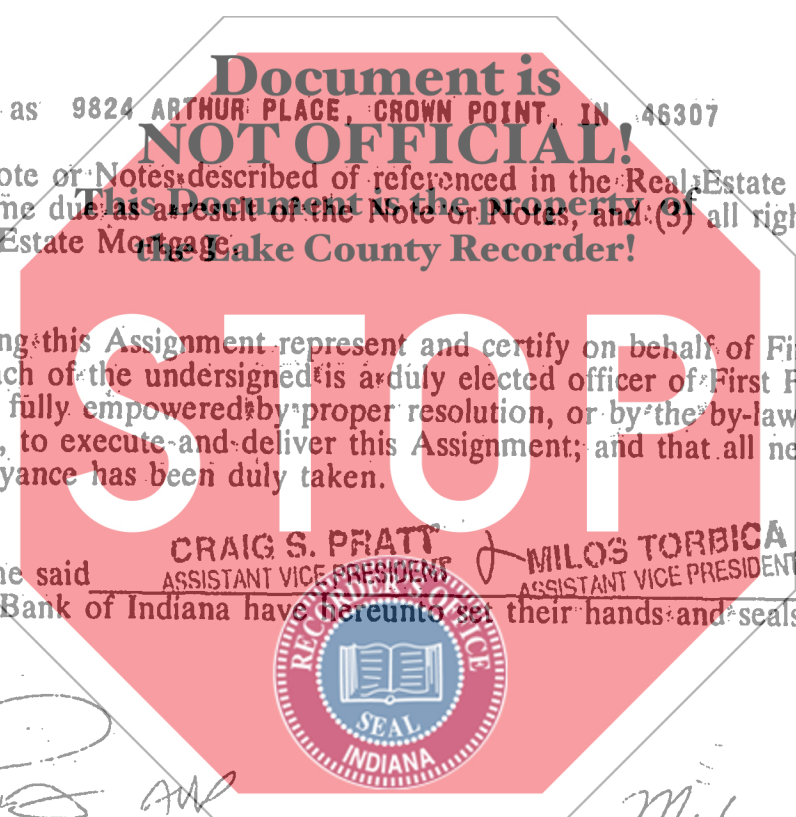
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 22, 1993 executed by:
DENISE A. KEISER, INDIVIDUALLY

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number _____ in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) **93018363** as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 42, WILLOW TREE FARMS, BLOCK TWO, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 42, PAGE 75, LAKE COUNTY, INDIANA.

LAVERNE TILLING, CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307 S. 540.
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

MAR 24 12 39 PM '93
SARRE RECORDER
TILIC



More Commonly known as 9824 ARTHUR PLACE, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 22nd day of March 19 93

[Signature]
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 22nd day of March 1993, came

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT

My Commission Expires:
August 18, 1993

Witness my hand and official Seal
[Signature]

County of Residence: Lake

This Instrument was Prepared by: *[Signature]*

700
[Signature]