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46/437 FORM NO. 835 February, 1985

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS):

93018260
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

4034 In Citizens Federal Svgs. & Loan 707 Ridge Road Munster, IN 46321

SAMU TO LO LO RECORDE L'AND LA RECORDE POR RECORDE POR RECORDE L'AND L'A

A Chicago Title Insurance Company

Loan # 8-01-6-000024-8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings of Hegewisch 13220 Baltimore Ave. Chicago, Illinois 60633 of the County of \_\_\_Cook\_\_\_\_ and State of \_\_Illinois\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is bereby acknowledged, do \_\_\_\_ hereby REMISE, RELEASE, CONVEY, and CUT CLAMunto Daniel JA Bruck and Kelly L Brueck, His Wife 75/73 Wests 1216 Curve nc swil Point Off 1813 1216 Curve nc swill Point Off 1813 1216 Curve nc swil Point Off 1813 1216 Curve nc swill Point Off 1813 1216 Curve nc swil Point Off 1813 1216 Curve nc swil Point Off 1813 1216 Curve nc swil Point Off 1813 1216 Curv the Lake County Recorder! heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage, bearing date the 12th day of October , 19.91 , and recorded in the Recorder's Office of \_\_\_ Lake County, in the State of Indiana-Hitnois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 91052610 \_\_\_ to the premises \_\_\_, State of therein described as follows, situated in the County of Indiana Himois, to wit: The West Half of the West Half of the West Half of the Northeast Quarter of the Southeast Quarter

of section 14, Township 34 North, Range 9 West of the 2nd P.M. in Lake County, Illinois. FNOIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key No. 7-33-72

Address(es) of premises: 7573 West 121st Ave. Crown Point, Indiana 46307

Witness hand and seal, this 11th day of March 1993.

Ann Gipalski President

Doris Ginalski Secretary

STATE OF. Illinois COUNTY OF \_\_\_\_Cook Debra L. Peradotto \_\_\_\_\_, a notary:public in and for said County, in the State aforesaid DO HEREBY CERTIFY that \_\_\_\_Ann\_Ginalskipersonally known to me to be the Said President of First Federal Savings of Hegewisch, Said corporation, and Doris Ginalski \_, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Said President and Said signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth. day of March \_\_\_\_\_1993. GIVENsunder my hand and This Document is the property of the Lake County Recorder! Commission Expires OFFICIAL SZAL DEBRA L. PERADOTTO NOTARY PUBLIC STATE OF ILLINOIS My Commission Exp. Mar. 21,1993

RELEASE DEED

By Corporation

TO

DDRESS OF PROPERTY:

4C000-7-10-5

GEORGE E. COL