FA-8227 1sm PREPARED BY: RUTH A. WESTFORTH 175 W. LINCOLNWAY-SUITE C PO BOX 289 VALPARAISO, INDIANA 46384-0289 93018242 COMMERCE DR. AND WHEN RECORDED MAIL TO DIRECT MORTGAGE CORP. 175 W. LINCOLNWAY-SUITE C PO BOX 289 VALPARAISO. INDIANA 46384-0289 SPACE ABOVE THIS LINE FOR RECORDER SES Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOUSEHOLD: BANK, fsb: 100 MITTEL DRIVE, WOOD DALE, ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1993 executed by JOSEPH J. BACHAN AND TINA A. BACHAN, HUSBAND AND WIFE to DIRECT MORTGAGE! CORP. 93018241 a corporation organized under the laws of THE STATE OF and whose principal place of business is 175 W. LINCOLNWAY-SUITE C VALPARAISO. INDIANA 46384 286 UMENT 18 PO BOX 289 46384 VALPARAISO, INDIANA and recorded in County Records. State of INDIANA A PART OF THE EAST, 1/2 ONORTH, RANGE 8 WEST OF T SECTION 15, TOWNSHIP 33 TPAL MERIDIAN DESCRIBED AS BEGINNING AT THE SOUTHBAST CORNER OF SAID SECTION; THENCE FOLLOWS: NORTH ALONG THE EAST LINE OF SAID SECTION A DISTANCE OF 826 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON SAID EAST LINE 208 FEET; THEN WEST 417 FEET; THENCE SOUTH 208 FEET; THENCE EAST 417 FEET TO THE IN LAKE COUNTY, POINT OF BEGINNING, Commonly known as: 17120 MISSISSIPPI STREET, LOWELL, INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to beceme due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: MARCH: 10; DIRECT MORTGAGE CORP INDIANA STATE OF **COUNTY OF** PORTER. MARCH 10, 1993 BY: RUTH A. WESTFORTH _ before me, the ITS: PRESIDENT (Date of Execution) undersigned, a Notary Public in and for said County and State, RUTH A. WESTFORTH personally appeared known to me to be the PRESIDENT THOMAS M. HARDEL THOMAS M. HARDEL ITS: VICE PRESIDENT VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the-free act and deed of said corporation.

NOTARY PUBLIC STATE OF INDIANA
COMMISSION EXPIRES Feb. 12th 1995
COUNTY OF RESIDENCE: LaPorte

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

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