93018211

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY

ANTONIO MARELLA AND JOSEPHINE MARELLA. HUSBAND AND WI

TO GAINER BANK ON 06-17-78 CALLING FOR \$ 37,000 AND DULY RECORDED IN THE RECORD OF MORTGAGES OF LAKE, STATE OF INDIANA IN RECORD NO. DOC #475149, RECORDED ON 06-22-78 FULLY PAID AND SETISFIED, AND THE SAME IS HEREBY RELEASED

WITNESS MY HAND AND SEAL

BANK BY NED MORTGAGE COMPANY. AWARE CORPORATION, AS ITS

This Document is the prop FACE DUDER THE FOLLOWING

ATTEST:

the Lake County Recorder! RECORDED IN

COUNTY

DATE

LIBER PAGE

RECORDS

10-02-92 DOC_#92062386

LAKE

FELDMAN

STATE OF MICHIGAN)

COUNTY OF OAKLAND)

R. A. WICKSON, ASSISTANT VICE PRESIDENT 900 TOWER DRIVE, TROY, MI 48098

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON MARCH 03, 1993, PERSONALLY APPEARED R. O. HICKSON ASSISTANT VICE PRESIDENT OF NEW MORTGAGE COMPANY, 900 TOWER DR. TROY MI 48098 EXECUTION OF THE ANNEXED SATISFICTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL.

DRAFTED BY: NED MORTGAGE COMPANY Darlene Payne 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: ELMER R SIMPSON PATRICIA J SIMPSON 1502 94TH CT CROWN POINT IN 46307

NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN DAKLAND COUNTY

MY COMMISSION EXPIRES: 07-09-96