This space reserved for recorder's use

9/10/92 Attn:

Loan #:

201168

02018164

ASSIGNMENT OF MORTGAGE	
	Donottelan, thombs, manta
For Value Received; TRANSCOASTAL MORTGAGE CORF:	•
conveys, assigns and transfers toFLEET NATIONAL BANK C/O FLEET REAL ES	
whose address is 324 WEST EVANS STREET	
FLORENCE, SOUTH CAROLINA 29501	
all! interest under that certain Mortgage, dated AUGUST 28th	, 19- <u>-'92</u> -
executed by PAUL E. MAYER AND DELANA R. MAYER, HUSBAND AND WIFE	The second secon
	and a cream word and a cream of the creambal and a second continues of the creambal and a second
Grantor, to APX MORTGAGE SERVICES, INC.	
and recorded on September 2 19 92 as Document No.	92:055746 , in the
office of the County-Clerk and Recorder Quiment is	
County, INDIANA NOTOFFICIA and which Mortgag	e covers property described as:
LOT 88; TÜRKEY CREEK MADOWS, COULT COL 25 ASI SHOUD DIE PLATOSOOK 33:	PAGE 73; LAKE COUNTY;
INDIANA. the Lake County Recorder!	
	S. Has
	STATE FIL HAR 24 SAPTU REI
	COT SEED TO SE
the manay due and to be	50 m
together with note cranotes therein described or referred to, the money due and to b interest, and all rights accrued or to accrue under said Mortgage.	AC E
TO A STATE OF THE PARTY OF THE	
TRANSCOASTAL MO	TIGAGE CONF.
Dated SEPTEMBER 3Pd 19 92	i L Nick
Artest Inches	Sharma
CINDIE: I. HICKS	(Corporate Seal)
ASSISTANT SECRETA	MONE OF ALL
STATE OF WASHINGTON /COUNTY OF KING	6/02 W.C.
On this day of SEPTEMBER	The tore me,
the undersigned Notary Public, appearedCINDIE L. HICKS	7989 .63
	to me known to be the Assistan
Secretary of the corporation that executed the within and foregoing instrument, and be the free and voluntary act and deed of said corporation, for the uses and put	Eacknowledged said instrument to poses thereinsmentioned, and o
oath stated that he/she was authorized to execute said instrument.	
IN WITNESS: WHEREOF I have hereunto set my hand and affixed my official seal.	1.4
1 Aprol 1	labord
Notary Public Des	BORAH J. VICKERS
My Commission exp	ires1-18-94