Real Estate Mortgage 93018149

This Indenture Mitnesseth, That

zultla M. Adams

Luke of

Inai nu County, in the State of

Mortgage and Warrant to-

Sharon L. Jrin

of Lake County County, in the State of Ingland

, the following described

Real Estate in

Lake County

County, in the State of Indiana, as follows, to-wit:

Unit 206, 929 West Glen Park Avenue, Fountainhead Condominiums, a Horizontal Property Regime, recorded as document Nos 673971 and 673972, under the date of August 26,1982, in the recorders office of Lake County, Indiany, and the second Amendment to Declaration of Condominium, recorded as Document. Nos. 705567 and 705568 under the date of April 22, 1983, in the Recorder's office of Lake County Indiana, and the undivided interest in the common elements appertaining therefor 1929 w. Glen Park Avenue, Unit 206, Griffith

> This Document is the property of the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from reluation or appraisement laws; and upon failure to nay any one of said notes, or any part thereof, at maturity,
or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafted the pullified,
then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And
then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And
will keep all legal
taxes and charges against said premises paid another become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the
mortgagee, to the amount of 2000.00 (Putc Lhousaild)

Dollars,
and failing to do so, said mortgagee, may pay and lance or insurance, and the amount so paid, with
per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness, Whereof,			the said mortgagor has hereunto set			hər	hands and
	his:	29th	day of	Decemb	er	19 92	
Em	ile m	Polon	nal_(Seal)_				(Seal)
			(Seal)_	••	· <u> </u>		(Seal)
			(Seal)_				(Seal)
TATE OF	INDIANA,		<u>l</u> áke	COUNTY,	88:		
		Before me. th	e undersigned, a	Notary Public	c in and for said	County, thi	B
			tr. day				

"OFFICIAL SEAL" Judith Gamalski	withess my hand and official seal.

My Commission Expires 4/23/1993 My Commission expires.....

.....Notary Public

This instrument prepared by:

millia M Adoms, / 929 West Glen Park Ave.

nit 206, Griffith,