PREPARED BY:

Crystal L. Frost 8699 BROADWAY, SUITE B **MERRILLVILLE, INDIANA 46410**

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE

MORTGAGE CONSULTANTS, INC. 8699 BROADWAY, SUITE B **MERRILLVILLE, INDIANA 46410**

93018120

HOLD FOR: THE TITLE SEARCH*CO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rightspittle and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated , executed by MARCH 16, 1993 DALE E. JOHNSON AND CAROL J. JOHNSON, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC. organized under the laws of THE STATE OF INDIANA 8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410: and recorded in Liber

and who's principal place of business is

LAKE County Records.

93018149

State of INDIANA described hereinafter as follows Cumen LOT 304, LAKE OF THE FOUR SEASONS, KBOOK 37, PAGE 76, LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

Commonly known as: 3048 SUNRISE DRIVE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and allrights accrued or to accrue under said/Real Estate Mortgage/Deed of Trust:

STATE:OF **COUNTY OF** Indii an a

Lake

March 16. 19 [Date of Execution] 199:3

undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER

known to me to be the PRESIDENT

and Colleen A. Rothrock Attorney in faculs: known to me to be for Allison J. Gerstler of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

Crystal L. My Commission Expires

Lake County, Frost 29, 1996 November

| G OI IIGO | |
|------------------------------|------|
| MORTGAGE CONSULTANTS, | INC. |
| MORIORIONICOTIOCETTE | |
| ALLES TO THE STATE OF A TION | |

yllise-

By: ALLISON J. GERSTLER

Its: PRESIDENT

Colleen A. Rothrock Attorney in fact

Allison J. Gerstler

ASSIMTG (2/93)