SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Guenter H. Ollech-and Elvira-E. Ollech, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 19th day of January 1971 in the amount of \$ 19,200.00 and recorded in Mortgage Record No./Plat Book page as Document No. 86807 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot Two (2), Block Eight (8) Junedale Subdivision, in the City of Gary, as per plat thereof recorded in Plat Book 19, page 3 in the Office of the Recorder of Lake County, Indiana, and the West 2-of vacated alley adjoining said premises on the East.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate spatt to be hereunto affixed and attested by its Assistant Secretary, this 15th day of March, 19793.
This Document is the IMPZENS FEDERAL SAVINGS AND the Lake County Rean ASSOCIATION OF HAMMOND
Attest:
Tona Marsias Thing Filler
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Fice President
STATE OF INDIANA) SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Bublic in and for said County, chis 15th day of March 1993, personally appeared Sherry I Akey personally known to be me
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS EEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfication of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
My Commission Expires 8-5-94
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321