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461663. Majchrowicz ^{FLA}

SATISFACTION OF MORTGAGE

FIRST FEDERAL SAVINGS & LOAN ASS'N. OF HAMMOND
9030 CLINE AVENUE
HIGHLAND, INDIANA 46322

THIS CERTIFIES that a certain mortgage executed by _____

DANIEL V. MAJCHROWICZ AND SHARON L. MAJCHROWICA, Husband and wife

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the

18th day of March, 1986, mortgaging certain Real Estate described as follows:

Lot 71, Lantern Woods Addition, Unit 1, to the Town of St. John, Lake County, Indiana, as shown in Plat Book 39, page 59, in Lake County, Indiana.

Chicago Title Insurance Company

STATE OF INDIANA, S.W. CO. LAKE COUNTY, FILED FOR RECORD
MAR 23 1 14 PM '93
SARUULLISH RECORDER at _____ Page 80



was recorded as DOCUMENT NO: 846164 in Mortgage Record _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and its corporate seal to be affixed and attested by its Mortgage Loan Officer _____, this 20th day of October, 1992.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

ATTEST: Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer

Frank W. Gorham
Frank W. Gorham President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: Frank W. Gorham and Sheila A. Miksis

personally known to me to be the _____ PRESIDENT and Mortgage Loan Officer respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires: 7-10-95

Linda M. Dombrowski (Notary Public)
Linda M. Dombrowski
(County of Residence: LAKE)

This document prepared by: Frank W. Gorham, President

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