

93018076

SATISFACTION OF MORTGAGE

Saboff 461360
P&A

FIRST FEDERAL SAVINGS &
LOAN ASS'N. OF HAMMOND
9030 CLINE AVENUE
HIGHLAND, INDIANA 46322

• THIS CERTIFIES that a certain mortgage executed by _____

NEAL SABOFF AND JACKIE WALSH, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, on the
20th day of November, 1989, mortgaging certain Real Estate described as follows:

Lot 24, Casa Bella 2nd Addition, Unit Three,
to the Town of Schererville, as shown in
Plat Book 64, page 24, in Lake County,
Indiana.

RECORDER
SAMUEL ORLICH
MAR 23 1 14 PM '93

STATE OF INDIANA S.S.
Chicago Fire Insurance Company



was recorded as DOCUMENT NO. 070765 in Mortgage Record _____ at page _____
in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and
its corporate seal to be affixed and attested by its Mortgage Loan Officer _____, this 30th
day of September, 19 92.

ATTEST:

Sheila A. Miksis
Sheila A. Miksis, Mortgage Loan Officer

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

Frank W. Gorham
Frank W. Gorham

President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
Frank W. Gorham and Sheila A. Miksis

personally known to me to be the _____ PRESIDENT and Mortgage Loan Officer respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that, as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:

7-10-95

Linda M. Dombrowski (Notary Public)
Linda M. Dombrowski
(County of Residence: LAKE)

This document prepared by: Frank W. Gorham, President

700
ct