93018047

## SATISFACTION OF MORTGAGE

This Certifies, That th	e debt secured by the certain mortgage executed byLION	EL L.AROCKEY	ONT, 114 10307
to HOBART FEDERAL	SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on		
	MARCH	, 19 <u>. 91</u> , a <sub>1</sub>	mounting to the sum of
68,400,00	, said mortgage being recorded in the Recorders Office of	f <u>Lake</u>	
County in the State of In	diana in Morrgage Record No on Pag	c	· <del>:</del> :-
Document No.	91014232 has been fully paid and satisfied	l'and said Mortgage is	s hereby released:
PARCEL I: LOT 62, PARCEL II: NORTHE Witness, our hands an	EXC. NORTHERLY 66' HOBART, DEED RECORD D IN RLY 44' LOT 61. PARCEL III: PT. NW 1/4 SEC. d the seal of the Corporation this 16TH day of MARC	PAGE 423 32, T 36 N R CH	7 W 2ND PM, LCエ 19 93
	Hoban Federal Sa	avings and Loan Asso	ciation, Hobart, Indiana
	Document Los Anguist I	,. V.P.	Assistant Secretary
	NOT BEACHTAIN THIS Document is the property	F ADDI.A	Secretary-Treasurer
	the Lake County Recorder!		
STATE OF INDIANA COUNTY OF	LAKE SS:	RECO	STATE OF IN LAKE FILED :
I,,,	DEBBIE J. LUCAS	1 77	in and for said County.
	TILINALI I CHALLET I COME	EN KOLANOWSKI	
	o be the		
of the HOBART FEDERA	ALSAVINGS AND LOAN ASSOCIATION Höbatt, Indiana.	a corporation organi	zed pursuant to the laws
of the United States of Ai	merica, and KAREN E. NAGY		
	personally known to me to be	the	·
Vice Pres: &	d corporation, and personally know to the same per	zons whose names ar	e subscribed to the fore-
	red before me this day in person and severally acknowledged th		
	Vice-President and Assistant Secretary and		
ASSESSED TO THE PROPERTY OF TH	signed and delivered the said instruments as		
Assistant Secretary, and_	V.P. Secretary-	Treasurer of said con	poration, and caused the
heir free and voluntary ac	poration to be affixed thereto, pursuant to authority, given by it, and as the free and voluntary act and deed of said corporation	n, for the uses and p	urposes therein set forth.
Given under my hand	and Notatial scal this 16th day of March	1660 1 19W	/A.D. 1993
	1:20.07	Je trucas	Notary Public
My Commission expires			**************************************
Resident of	lake County 4.		
	This Instrument Prepa	red By:Joyce	Griesel