

5534 Walsh Ave  
Sec. 46312

93018026

## Real Estate Mortgage

This Indenture Witnesseth, That

JOHN P. CICHON

of LAKE

County, in the State of INDIANA

Mortgage and Warrant to  
EGYPTA CHARITAT

SANIC  
RECODER  
EE. NY. 11  
MAR 23 11 00 AM '93

of LAKE County, in the State of INDIANA, the following described

Real Estate in LAKE County, in the State of Indiana, as follows, to-wit:

Lot 30, (except the north 13 feet of lot 31), Block 3, Resubdivision of Roxana Park Addition in the city of East Chicago as shown in plat book #1, page 20, in Lake County, Indiana.

This mortgage is given to secure the payment of the one promissory note of even date herewith, for the sum of ONE THOUSAND AND NO/100 DOLLARS executed by the mortgagors and payable to the mortgee, with interest thereon as provided in said note in legal tender of the UNITED STATES of AMERICA.



and the mortgagor, expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagor, as the interest may appear and the policy duly assigned to the mortgagor, to the amount of ONE THOUSAND DOLLARS. (1000) dollars Dollars, and failing to do so, said mortgagor, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

*In Witness Whereof,* the said mortgagor has hereunto set his hands and  
seal this 18th day of March 19 93.

**STATE OF INDIANA,** .....**Lake**.....**COUNTY,** .....

**Before me, the undersigned, a Notary Public in and for said County, this.....**

..... 18<sup>th</sup> day of March 1923, came.....

# John F. Crichton Document is

**NOT OFFICIAL!**

... and acknowledge the execution of the foregoing instrument.  
This Document is the property of

~~This Document is the property of  
Witness my hand and official seal:  
the Lake County Recorder!~~

**My Commission expires.....05-15-92.....**

*This instrument prepared by:*

Eileen L. Sasse

Resident of .....Lake .....County.

