93018006

Assignment of Mortgage

THIS INSTRUMENT of writing by and between La Porte Bank and Trust Company hereinafter referred to as the party of the first part, and KeyCorp*Montgage Inc.

hereinafter referred to as the party of the second part,

WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

PART OF THE NORTHEAST 1/4-OF SECTION: 3; TOWNSHIP 33 NORTH; RANGE 8 WEST-OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4-OF SAID SECTION 3; THENCE NORTH-90; DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, 313.50 FEET; THENCE NORTHERLY, ALONG THE EAST LINE OF PROPERTY CONVEYED TO GLEN R. CORBIN AND ALVETA L. CORBIN; HUSBAND AND HUSBAND AND WIFE BY DEED RECORDED FEBRUARY 21, 1962 IN DEED RECORD 1196 FAGE 282, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, 264 SUFERY, THENCE NORTHERLY, ALONG THE EAST LINE OF PROPERTY CONVEYED TO JAMES W. CAVANAUGH AND EDYTHE CAVANAUGH, HUSBAND AND WIFE AND JERALD D. CAVANAUGH BY DEED RECORDED FEBRUARY 21, 1962 IN DEED RECORD 1196 PAGE 283, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, 311.50 FEET; THENCE NORTH 66 DEGREES 10 MINUTES 21 SECONDS EAST 326.84 FEET TO THE EAST LINE OF SAID SECTION 3; THENCE SOUTH O DEGREES 00 MINUTES 27 SECONDS EAST ALONG SAID EAST LINE 707.88 FEET TO THE POINT OF BEGINNING.

Said party of the first part screby convenents and warrants with the said party of the second part, its successors and assigns, that it is the owner of, and has good right to sell and assign said note and mortgage, and that there remains unpaid thereon the full principal sum with interest at the rate specified in the said note.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through officers this 19th day of March , 19 93 .

ATTEST:

CAROL A. SHINN, ASSISTANT VICE PRESIDENT

LaPonte Bank and Trust Company

D. EUGENE CHRISTIAN, VICE President

STATE OF INDIANA COUNTY OF LA PORTE

ss:

Before me, the undersigned, a Notary Public, personally appeared D. EUGENE CHRISTIAN

AND CAROL A. SHINN who as VICE President and ASSISTANT VICE PRESIDENT respectively, acknowledged the execution of the foregoing assignment to be the act and deed of LA PORTE BANK AND TRUST COMPANY a corporation, for the uses and purposes therein named.

WITHESS my hand and notarial seal this 19th day of March

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JUDITH L. BAYSINGER

Notary Public

My Commission expires: 8-12-94

Resident of LA PORTE

County.

This instrument prepared by: D. Eugene Christian, Vice President

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