

Liam H.O.

173327
 PREPARED BY:
 L. GREEN
 8230 HOHMAN AVENUE
 MUNSTER, INDIANA 46321

AND WHEN RECORDED MAIL TO
 AMERICAN SAVINGS, FSB

8230 HOHMAN AVENUE
 MUNSTER
 INDIANA 46321 93018002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

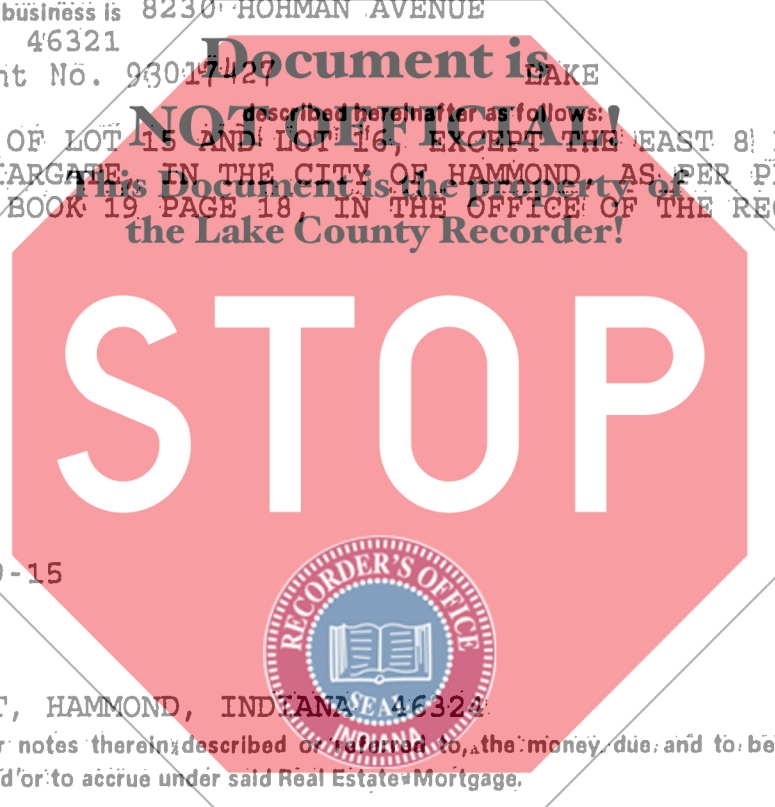
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 SECURITY FEDERAL BANK, a F.S.B.
 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1993
 executed by LAWRENCE H. KOMASINSKI, SINGLE PERSON

to AMERICAN SAVINGS, FSB
 a corporation organized under the laws of THE UNITED STATES OF AMERICA
 and whose principal place of business is 8230 HOHMAN AVENUE
 MUNSTER, INDIANA 46321
 and recorded in Document No. 93017427 LAKE

County Records.

State of INDIANA described hereinafter as follows:
 THE EAST 18 FEET OF LOT 15 AND LOT 16, EXCEPT THE EAST 8 FEET THEREOF,
 IN BLOCK 4 IN BRIARGATE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
 RECORDED IN PLAT BOOK 19 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE
 COUNTY, INDIANA.



UNIT 26-KEY 32-79-15

Commonly known as:
 1629-175TH STREET, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA, S.H.O.
 LAKE COUNTY
 FILED 93018002
 MAR 23 10 31 AM '93
 SARAH C. OLLICH
 RECORDER



STATE OF Indiana
 COUNTY OF Lake

On March 16, 1993 before me, the
 (Date of Execution)

undersigned, a Notary Public in and for said County and State,
 personally appeared L. Green
 known to me to be the Sr. Vice President
 and Denise L. Knapp
 known to me to be Secretary
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to its
 by-laws or a resolution of its Board of Directors, and that
 he/she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public Jacqueline C. Cory Lake County,
 Jacqueline C. Cory
 My Commission Expires 3/11/96

DATE OF EXECUTION: March 16, 1993

[Signature]
 AMERICAN SAVINGS, FSB

BY: L. Green
 ITS: Sr. Vice President

[Signature]
 BY: Denise L. Knapp
 ITS: Secretary

[Signature]
 WITNESS: Wanda Walczak

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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