

COMMITMENT:

LOAN NO. 50-515557-7

WHEN RECORDED, MAIL TO:
LOAN AMERICA FINANCIAL CORPORATION:
8100 OAK LANE
MIAMI LAKES, FL 33016: 93018001.

T-1102 Ho 175158

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION:
8100 OAK LANE
MIAMI LAKES, FL 33016.

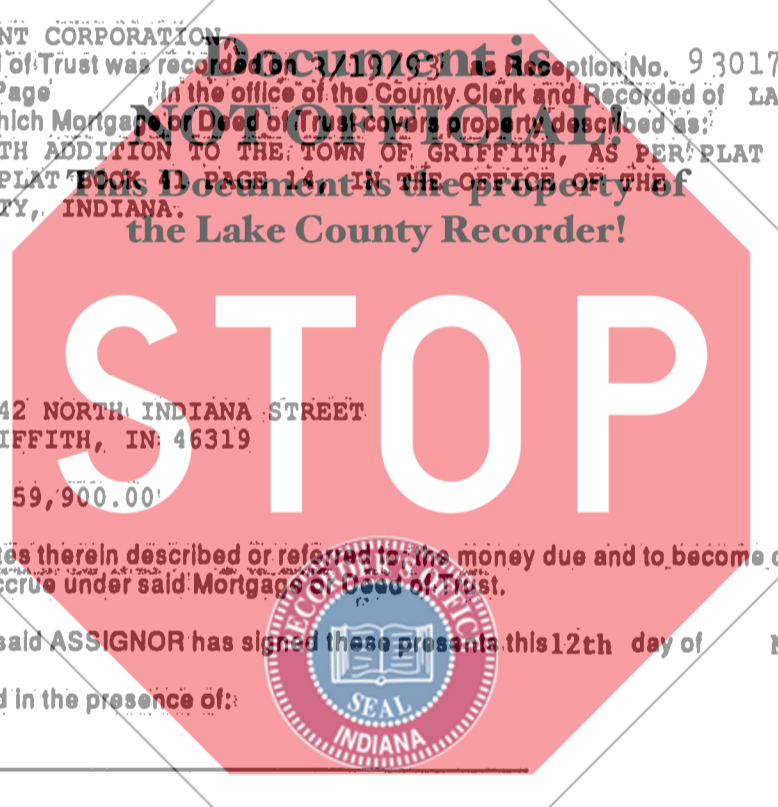
hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

03/12/93

DEAN POLLARD AND SHARON I. POLLARD; HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION,
which said Mortgage or Deed of Trust was recorded on 3/11/93 as Reception No. 93017420:
in book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE
County, and which Mortgage or Deed of Trust covers property described as:
LOT 73 IN OAK HILLS 4TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 11 PAGE 14, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

Document is the property of
the Lake County Recorder!



PROPERTY ADDRESS: 1542 NORTH INDIANA STREET
GRIFFITH, IN 46319

LOAN AMOUNT: \$ 59,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12th day of March, 1993

Signed, sealed, and delivered in the presence of:

By: _____
Witness-

By: _____
Witness-

Mortgage Investment Corporation
By: *Suzanne Augustyn*, Secretary-Treasurer
Suzanne Augustyn, Secretary-Treasurer
A-C-K-N-O W-I-L-E D G-E-M-E-N-T

(Corporate Seal)

STATE OF Indiana
COUNTY OF Lake

On this 12th day of March, 1993, before me, the undersigned Notary Public personally appeared
and Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer
and who acknowledged himself/herself to be
of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller
NOTARY PUBLIC THOMAS G. SCHILLER

MY COMMISSION EXPIRES
JUNE 1, 1996
Lake Co. Res.

Notary Address: 9009 INDIANAPOLIS BLVD.
HIGHLAND, INDIANA 46322

REQUESTED AND PREPARED BY: Suzanne Augustyn

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