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DISCHARGE OF MORTGAGE 93017960

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and disclarged, and said Secretary likewise hereby authorizes recordation of this document discharge.

TATE OF THE AN

PARTICULARS OF MORTGAGE

'DATE: August 24, 1967

MORTGAGOR: Oberon Reed Reynolds, Jr., and Connie Sue Reynolds, husband and wife.

MORTGAGEE:

Secretary of Housing and Urban Development (HUD), the assignee of a mortgage executed by the Reynolds on August 24, 1967 in favor of Gary National Bank in the amount of \$18,700.00 which was recorded August 29, 1967 in the Office of the Recorder of Lake County, Indiana in Book 1665 Page 578 as Instrument Number 719474 which was assigned to HUD by an instrument dated September 5, 1985 which was recorded September 10, 1985 in the Office of the Recorder of Lake County, Indiana as Instrument Number 819255.

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or FHA CASE NUMBER: 152-016682 203 cument is

RECORDED: August 29, 1967 in the Office of the Recorder of Lake County, Indiana in Book 1665 Page 578 as Instrument Number 719474.

PROPERTY DESCRIPTION:

the Lake County Recorder!

Lot 7 in Block 12 in Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, page 15, in the Office of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has beneunto madely or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Honey Revandoros Diedocol March 12,1993

(signature) (date of document)

Witnessed by

and Cathy J. Parish

(SEAL)

STATE OF INDIANA

COUNTY OF MARION

Before me, Julia E. BAL-Z, a Notary Public in and for said State today, MARCH 12 1993, appeared HENDY LEVANDON SKI who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature): (date of notarization) (county of residence of notary)

Commission expires: 11-11-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY COMMENT OF HOUSING AND URBAN DEVELOPMENT.

9000 KN