

465154 2D

4034

at Fall

de

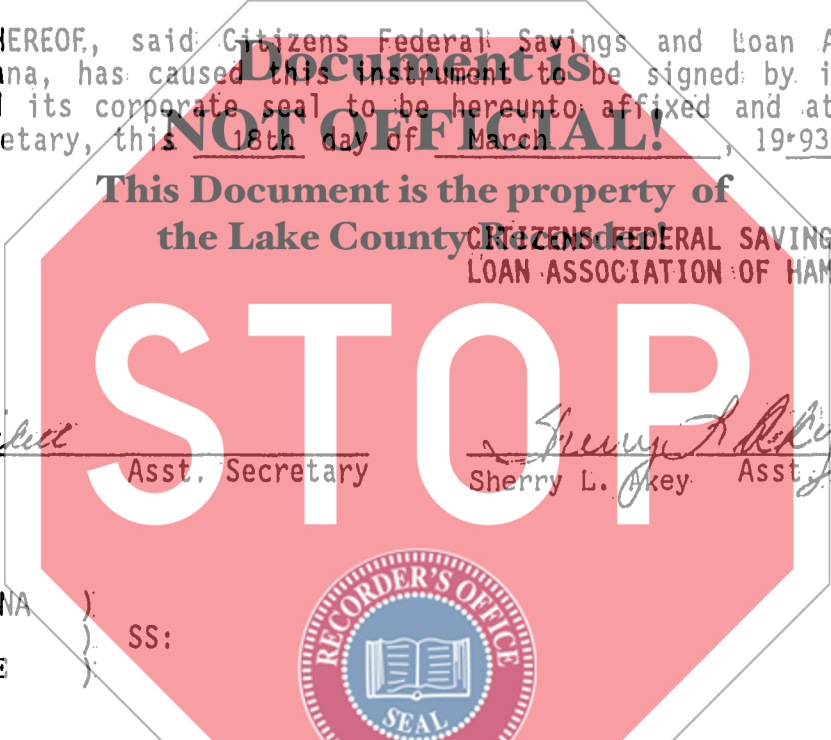
93017940

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Robert C. Reno and Gail J. Reno, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of October 19 91 in the amount of \$ 40,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXX as Document No. 91053575 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 545 FEET SOUTH AND 166.175 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST 166.175 FEET; THENCE SOUTH 55 FEET; THENCE WEST 166.175 FEET; THENCE NORTH 55 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 18th day of March, 1993.



Attest:

JoAnne Pickett

Asst. Secretary

Sherry L. Akey

Asst. Vice President

STATE OF INDIANA S.H.C. LAKE COUNTY FILED FOR RECORD Mar 23 10 17 AM '93 RECORDER'S OFFICE

STATE OF INDIANA ) COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 18th day of March, 1993, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath Notary Public

My Commission Expires 08-05-94

County of Residence LAKE

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

700/6 60007