93017916

KNOW ALL MEN BY THESE PRESENTS:

That The Manhattan Life Insurance Company in consideration of One Dollar (\$1.00) and other valuable considerations to it in hand paid by Pulaski Bank & Trust Company receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Pulaski Bank & Trust Company and unto its successors and assigns forever the following to-wit:

- (a) That certain mortgage executed by James B. Richards and Delores J. Richards, Husband and Wife unto Saville Mortgage Company, Inc. dated May 6, 1964, filed for record in the office of the Recorder of Lake County, in the State of Indiana, as Instrument #NA in Book #1512, Page #174, on June 22, 1964.
- (b) Also the Notes and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Pulaski Bank & Trust Company and unto its successors and assigns forever.

EXECUTED this 29th day of January, 1993.

THE MANHATTAN LIFE INSURANCE COMPANY

DOCUMENT IS

NO BY ILLIAI

This Docume error the Lake County Recorder!

By:

Dan Hausfeld

ACKNOWLEDGEMENT

STATE OF OHIO

COUNTY OF HAMILTON

THE MANHATTAN LIFE INSURANCE COMPANY

ACKNOWLEDGEMENT

ACKNOWLEDGEMENT

STATE OF OHIO

SS:

Before me, the undersigned, a Notary Public in and for said State, personally appeared J. N. Kotsonis, CFC, Senior Vice President of The Manhattan Life Insurance Company who represented that he is duly authorized in the premises and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed as such officer and is the free and voluntary act and deed of said Company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29th day of January , 1993.

Joseph A. Tucker, III

Notary Public

My Commission Expires: April 17, 1997

This instrument prepared and recording requested by:
Pulaski Bank & Trust Company
P. O. Box 7299
Little Rock, AR 72217

Return to:

Pulaski Mortgage Company P. O. Box 7200 Little Rock, AR 72217

PMC #25397

Lot 2 Blk. 16 Young's Fourth Addn. to Crown Point, per plat recorded in Record A Pg. 538-540, in Office of Recorder of Lake County, Indiana.