

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93017853

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 8130068/(ROBBINS)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record, Mortgagor: **RAYMOND L. ROBBINS AND BARBARA J. ROBBINS HUSBAND AND WIFE**
Mortgagee: **DONALD WEBBER MORTGAGE CO.**
Loan Amount: 32,022.00
Date Of Mortgage: 06-27-88
Date Of Recording: 06-29-88
Document #: 984832
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the records of LAKE county INDIANA.
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 10, 1993



MERCHANTS MORTGAGE CORP.
Beth L. Pizzino
BETH L. PIZZINO
AUTHORIZED SIGNER

MAR 23 8 49 AM '93
SARAH J. COLLICH
RECORDER

STATE OF INDIANA, S. 40.
LAKE COUNTY
FILED FOR RECORD

STATE OF OHIO)
COUNTY OF MONTGOMERY)

On this MARCH 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BETH L. PIZZINO and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and respectively, on behalf of MERCHANTS MORTGAGE CORP.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janet E. Wilhelm
NOTARY PUBLIC
JANET E. WILHELM, Notary Public
In and for the State of Indiana
My Commission Expires 03/20, 1997

PREPARED BY:

Diann Harter
P.O. BOX 3829
FREDERICK, MD. 21701-0907

J= R015.125469



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